THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XVII Philadelphia, December, 1928 No. 3

In This Issue

THE BISHOP'S PAGE

DIVINITY SCHOOL MATRICULATION

PAROCHIAL ASSESSMENTS

EPISCOPAL CHURCH AT STATE COLLEGE

LAYING OF CORNERSTONE, CHAPEL OF THE RESURRECTION, MAYFAIR

NEWS OF THE CONVOCATIONS

BUDGETS 1928-1929

MAP OF THE DIOCESE

WOMAN'S AUXILIARY

THE YOUNG PEOPLE'S FELLOWSHIP

Altar Appointments

Communion wares, flower vases, alms basins and other articles for church usage in gold, silver, brass and bronze.

Special care and attention are given to converting family heir-looms of jewels and precious stones into memorials.

Memorial tablets designed and executed in silver, brass or bronze.

J. E. CALDWELL & CO.
JEWELRY · SILVERWARE · WATCHES · STATIONERY
Chestnut Street at Juniper
PHILADELPHIA

SINCE 1792

"The Oldest American Fire and Marine Insurance Company"

INSURANCE

It appears on your books as a business asset.

It is reserve strength to fall back on when fire or accident develops a sudden emergency.

It is essential to success in every business.
Choose dependable insurance

Insurance Company of North America

PHILADELPHIA

and the

Indemnity Insurance Company of North America

write practically every form of insurance, except life

FIDELITY-PHILADELPHIA
TRUST COMPANY

Capital - - - -	**$6,700,000**
Surplus - - - -	**21,000,000**
Trust Funds - - -	**688,000,000**

WILLIAM P. GEST,
Chairman of the Board

HENRY G. BRENGLE,
President

135 South Broad Street

325 Chestnut Street

6324 Woodland Avenue

87 YEARS OF SERVICE

IS THE RECORD ON WHICH WE SOLICIT
YOUR BUSINESS FOR

TRUNKS
LUGGAGE
HAND BAGS

LEATHER GOODS
UMBRELLAS
GLOVES

Established 1840

Two Stores

1028 Chestnut — 1516 Chestnut

PHILADELPHIA

J. P. MORGAN & CO.
NEW YORK

MORGAN & CIE.
PARIS

MORGAN, GRENFELL & CO.
LONDON

DREXEL & CO.

PHILADELPHIA, PA.

COMMERCIAL AND TRAVELERS' LETTERS
OF CREDIT ISSUED

BILLS OF EXCHANGE BOUGHT AND SOLD

ORDERS FOR THE PURCHASE AND SALE OF
STOCKS AND BONDS ON COMMISSION EXECUTED

CLARENCE L. HARPER ARTHUR PECK

HARPER & TURNER

MEMBERS
PHILADELPHIA STOCK EXCHANGE

INVESTMENT
BANKERS

1411 WALNUT STREET
PHILADELPHIA

STOCK EXCHANGE BUILDING

The Real Estate Trust Co.

OF PHILADELPHIA

Southeast Cor. Broad and Chestnut Streets

Interest allowed on Deposits subject to check at sight.

Takes charge of real estate, collects and remits incomes.

Loans money on First Mortgage on improved real estate, and on Stock Exchange collaterals at best rates.

Acts as Executor, Administrator, Trustee, Committee, Assignee, etc.

Safe Deposit Vaults. Safes $5.00 per annum and upward.

SAMUEL F. HOUSTON, *President*

Arrangements Made for all Travel

Official Agents for ALL Steamship Lines & Cruises, Motors, Hotels & Rail Tickets

For those who wish to travel along itineraries of their own devising, between dates of their own choosing, with a minimum of travel annoyance, we offer

Individual Travel Service

Geyelin & Company

1704 Walnut Street
Philadelphia

NEW YORK PARIS LONDON ROME WASHINGTON
ANTWERP LAUSANNE CANNES ROTTERDAM

47 Years of Investment Service

is the record on which we solicit your business for Bonds or Investment Stocks

Bond Department and Stock Department equipped to give the best service

Established 1880
Offices in Twenty Cities

PAINE, WEBBER & CO.

Franklin Trust Building
PHILADELPHIA

Members N. Y. Stock Exchange

BOSTON NEW YORK CHICAGO

LEAVE A LEGACY TO THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION

Form of Bequest

Bequests of money or real estate should be made to "THE PHILADELPHIA PROTESTANT EPISCOPAL CITY MISSION" which is its corporate title.

Bequests especially intended for the MISSIONARY DEPARTMENT should so specify.

Bequests especially intended for the FAMILY WELFARE DEPARTMENT should so specify.

Free Beds and Endowments

An annual contribution of $500 by any person, family, society or church, will entitle the donor or donors to support a patient in the HOME FOR CONSUMPTIVES, CHESTNUT HILL, PA., for the period of one year.

The sum of $7,000 conveyed to the Philadelphia Protestant Episcopal City Mission (their successors or assigns) in trust for the use of the HOME FOR CONSUMPTIVES, CHESTNUT HILL, PA., will be regarded as the perpetual endowment of a free bed in this charity.

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

Object

1. To promote Unity of Diocesan Life
   (a) By disseminating news of the Diocese, its institutions, parishes and missions.
   (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
   (a) By publishing reports and appeals.
   (b) By recording current news and events.

PRESS OF THE JOHN C. WINSTON CO., PHILA.

VOL. XVII, NO. 3 PHILADELPHIA, DECEMBER, 1928 Fifteen cents a copy One dollar a year

The Bishop's Page

I hereby set forth the following Prayer to be used in the Churches of the Diocese:

Almighty and everlasting God, Who by Thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world; We beseech Thee to be with the Convention of this Diocese soon to assemble in Thy Name and Presence.

Put far from us all worldly thoughts and aims, and enable us to act as in Thy sight and for Thy glory.

Direct and rule our hearts that we may choose as Bishop Coadjutor a man approved by Thee. Guide the one chosen to accept the call of Thy Church, if it be Thy Will, and endue him with the gifts of Thy Holy Spirit, that he may be to the flock of Christ a true shepherd. Bind us all together in unity of spirit and reconsecrate us to Thy service that with loving devotion we may live for the upbuilding of Thy Church and the extension of Thy Kingdom; through Jesus Christ our Lord. *Amen.*

Thomas J. Garland

Bishop of Pennsylvania.

THE SPECIAL CONVENTION

There have been some criticisms of the date selected for the Special Convention, but we assume that every Clergyman and Lay Deputy understands that sixty days' notice is required before the meeting of a Special Convention, so that when Bishop Cross' declination was officially received it was not possible to call the Convention together at an earlier date. Of course, we are aware of the fact that a week before Christmas will be a busy time for both Clergymen and Laymen. Nevertheless we believe that our Deputies will gladly give the time that is necessary to this important Church duty.

Others speak as if holding a Convention to elect for the third time is almost unprecedented, but there are many similar records in the annals of our Church. Among other Dioceses in recent years we may mention Washington (with four elections) and Western New York (three elections) as having had similar experiences. The House of Bishops has had similar experience. At a special meeting last year a Bishop of Wyoming was elected. As he declined, a second election was held at the recent Convention in Washington. The Bishop-elect having declined last week, the House of Bishops will have to elect for the third time. We would have been disappointed if we had been compelled to hold several Conventions without being able to elect a Bishop Coadjutor, as has been the case in several Dioceses in the past few years.

Any one familiar with the history of Pennsylvania will agree that the spirit of the two Conventions already held have been in striking and splendid contrast to many elections in the past. For instance, there was none of the bitterness which marked the election of Phillips Brooks in 1886, and his friends were not surprised when he declined. The record of the Convention of 1845 is rather sad reading. After fruitless balloting the Convention finally appointed a Committee of eight Clergymen to nominate a suitable person or persons, but even that small Committee of eight reported it was unable to agree on any nomination.

With regard to the recent declinations we may naturally feel *disappointed,* but we have no reason to feel *discouraged.* We know the greatness of the task awaiting a Bishop Coadjutor; we know the importance of electing one who at some time in the future will be the Diocesan, and we know that if with confidence we seek and follow God's guidance we will be satisfied with the result.

The fact that no man has been suggested as yet who seems to meet with general approbation need not cause us much uneasiness, for the position of a Bishop is not one that a man will seek. Since the days of the saintly White, the Bishop whose name stands out pre-eminently in our history is Alonzo Potter, and yet his name was not even mentioned, nor did he receive a single vote until there seemed to be a deadlock. The laity had declined to confirm the election of Dr. Bowman; before the next ballot additional nominations were made, among them Dr. Alonzo Potter, who was elected by the Clergy on the first ballot after his nomination, and the election was immediately confirmed by the Parishes of the Diocese.

If God in His wisdom will lead us to a similar choice, the Diocese will indeed be fortunate. Therefore, I bid you all to pray that forgetting our individual preferences we may seek God's guidance.

CHRISTMAS

We wish all our readers a Holy and a Happy Christmas. May the spirit of peace dwell in our hearts and through its manifestation in our lives bring many rich blessings to others. It is not out of place at this time to ask that as we measure the blessings of the Christmas-tide and remember the poor and those in need, we shall also make rich and generous offerings for the missionary work of the Church.

This Diocese has never been able to pay its apportionment to the National Council. Through the new system adopted at the recent General Convention that apportionment has been materially reduced for the future. It is still, however, a larger figure than we have ever been able to raise in our Parishes and Missions. Let us then make a sincere and faithful effort in the Every-Member Canvass this year to meet the apportionment in full.

In spite of the spirit of materialism or unbelief, as we kneel in spirit in Bethlehem and rejoice in the birth of Him who was the Son of God and the Saviour of the world, let us thank God that the foundations of our Faith stand sure, and that in the Church (in the spirit of the Apostolic age) we still preach the blessed truths of the Incarnation, Jesus Christ and Him Crucified, and the glorious truth of the Resurrection.

A CHILDREN'S MEMORIAL

The offering of the Bishop's Bricks Fund this year will be devoted to a Children's Memorial in the Chapel to be erected on the Cathedral site. The offering will be presented in St. James' Church, Kingsessing, on Saturday afternoon, January 12, 1929, at three o'clock. I shall be glad if every boy and girl in the Diocese is represented in this gift. It would surely be fitting in the days to come, when our boys and girls have grown up to be men and women, that they can be thankful that they had the privilege of putting a memorial in the first building erected on the Cathedral site. No plans have yet been made for the Cathedral group of buildings, but these will undoubtedly be made in the very near future.

Those who were present at the opening service of the General Convention were doubtless much impressed by the progress of the Cathedral in Washington. If the communicants of our Church in this Diocese take a real and generous interest in our own project, it will not be many years until the Diocese of Pennsylvania will have a like group of buildings of which we may be justly proud, and which will contribute materially to the work of the Church in this growing community of Christian people.

Bishop and Mrs. Garland will be At Home on the Mondays in December from 4 to 6 o'clock.

DIVINITY SCHOOL MATRICULATION

On November the eighth occurred the time-honored service of Matriculation at the Divinity School. Prior to this date the new students had signed the Matriculation Book. Since 1862, incoming students have appended their signatures to the following statement:

> "Admitted members of the Divinity School of the Protestant Episcopal Church in Philadelphia, we acknowledge it to be a matter of moral obligation to conform to the usages and rules of the Institution until regularly dismissed therefrom."

In the absence of Dean Bartlett the service was under the direction of Dr. Foley. At the conclusion of Evening Prayer, he called the names of the new students. As they stood in their places, he made the customary announcement:

> "On behalf of the Faculty I declare these persons matriculated students, on probation, of the Divinity School, and I offer them our hearty welcome to a fellowship which, pray God, they may honor and strengthen."

To this formal declaration, Dr. Foley added a few personal words of advice and exhortation. Dr. Montgomery then preached the Matriculation Sermon. Most impressive it was, as in the lofty but unadorned Chapel he set forth the high character and stern demands of spiritual leadership.

The new students number 19, and there is a total enrollment of 51 undergraduates, including two University Students, who are taking some work in the Divinity School. This is almost exactly the number of those who were enrolled at this time last year. There are 13 others who are doing graduate work, and it is expected that this group will be increased as the year advances.

The absence of the Dean, who is in England, is keenly felt, but his duties have been allotted to others, and the work goes quietly on, with every prospect of a successful year. It will be a long time before the School can feel in a normal condition without Dr. Robinson. He has long been a part not only of the life but of the tradition and atmosphere of the institution and no one can take his place. Dr. Gummey, who succeeds to his chair, will be welcomed at the beginning of the second semester, and it is expected that Dr. Robinson will himself be in residence during part of the year.

DIOCESE OF PENNSYLVANIA

LIST OF PARISHES AND MISSIONS SHOWING CURRENT EXPENSES FOR THE YEAR 1927 (LESS AMOUNT PAID BY THE DIOCESE) UPON WHICH THE EPISCOPAL, CONVENTION AND SUSTENTATION FUND ASSESSMENTS ARE BASED, AS WELL AS QUOTA, FOR THE YEAR 1929

This statement shows the numerical order of all Parishes and Missions in the Diocese (the Assessments provided by Canon, and the Missionary Quota for the General Church and Diocese). A quick way of locating your Parish or Mission is to know your total for Assessment taken from the Diocesan Journal of 1928.

No.	Name of Parish or Mission	Total for Assessment (excluding Diocesan Aid)	Canonical Assessments for			Missionary Quota for the General Church and Diocese
			Episcopal Fund	Convention Fund	Sustentation Fund	
1	S. Michael and All Angels', Phila	$35.11	$.02	.....	.....	$7.92
2	S. Wilfred's, Dolington	65.80	.06	.....	.....	14.84
3	Feasterville Mission, Feasterville	67.59	.07	.....	.....	15.24
4	S. Andrew's, Oxford	106.88	.17	.....	.....	24.11
5	Transfiguration Mission, Phila	112.52	.18	.....	.....	25.38
6	S. John's, Kelton	197.52	.56	$.24	$.18	44.55
7	S. John Evangelist, Essington	226.15	.73	.....	.....	51.01
8	S. Columba's, Southampton	237.95	.81	.....	.....	53.67
9	Resurrection, Englewood	257.90	.95	.....	.....	58.17
10	Saint Sauveur, Phila	320.76	1.45	.61	.45	72.34
11	S. Mary of the Annunciation, Phila	330.00	1.54	.....	.....	74.43
12	S. Luke's, Chadds Ford	336.16	1.59	.67	.50	75.82
13	S. Peter's, Great Valley	342.03	1.65	.70	.52	77.14
14	S. Cyprian's, Elmwood	397.72	2.21	.....	.....	89.70
15	Christ Church Hospital Chapel, Phila	398.32	2.21	.....	.....	89.84
16	S. Paul's, Edgely	406.14	2.30	.....	.....	91.60
17	Trinity, Gulph Mills	442.45	2.71	.....	.....	99.79
18	Trinity, Solebury	478.24	3.15	.....	.....	107.86
19	S. Philip's, New Hope	486.92	3.25	.....	.....	109.82
20	S. Cyril's, Coatesville	516.09	3.63	.....	.....	116.40
21	S. John's, Northern Liberties	545.77	4.03	.....	.....	123.09
22	Emmanuel, Quakertown	571.39	4.40	.....	.....	128.87
23	All Saints', Fallsington	573.70	4.43	.....	.....	129.39
24	S. Luke's, Eddystone	600.80	4.83	.....	.....	135.50
25	Advent (Polish), Phila	607.14	4.92	.....	.....	136.93
26	S. John's, Concord	668.00	5.87	2.47	1.84	150.66
27	S. John's, Pequea (Compass)	678.25	6.04	2.54	1.89	152.97
28	S. Andrew's, Somerton	680.32	6.07	.....	.....	153.44
29	S. Mary's, Chester	706.27	6.50	.....	.....	159.29
30	Ascension, Parkesburg	721.73	6.76	.....	.....	162.78
31	S. Martin's, Marcus Hook	725.95	6.83	2.88	2.14	163.73
32	S. Mary's, Warwick	732.96	6.95	2.93	2.18	165.31
33	S. Anne's, Willow Grove	753.97	7.31	.....	.....	170.05
34	S. Mary's, Manayunk (Polish)	808.52	8.29	.....	.....	182.35
35	Holy Redeemer Mission (Polish)	887.65	9.77	.....	.....	200.20
36	L'Emmanuello, Phila	888.15	9.78	.....	.....	200.31
37	Grace, Hulmeville	929.68	10.59	4.46	3.32	209.68
38	S. Mark's, Honey Brook	1,020.28	12.42	5.23	3.89	230.69
39	Ascension, West Chester	1,051.17	13.06	.....	.....	238.52
40	S. Titus, Elmwood	1,076.23	13.59	.....	.....	244.88
41	Advent, Kennett Square	1,078.11	13.64	5.75	4.28	245.36
42	Redeemer, Springfield	1,078.86	13.65	.....	.....	245.55
43	Trinity, Crescentville	1,317.93	18.96	.....	.....	306.21
44	Holy Trinity, Lansdale	1,369.08	20.15	.....	.....	319.19
45	S. James', Perkiomen (Evansburg)	1,458.78	22.27	9.38	6.98	341.95
46	Messiah, Port Richmond	1,516.74	23.67	9.97	7.42	356.65
47	Advent, Hatboro	1,573.65	25.05	.....	.....	371.09
48	S. Luke's, Chester	1,626.97	26.36	11.10	8.26	384.62
49	Epiphany, Royersford	1,652.57	27.00	.....	.....	391.12
50	Holy Comforter, West Phila	1,743.96	29.28	.....	.....	414.31
51	S. John the Divine, Phila	1,754.23	29.54	12.44	9.26	416.91
52	S. Andrew's, Yardley	1,758.51	29.65	12.49	9.29	418.00
53	Atonement, Morton	1,799.85	30.69	12.93	9.62	428.49
54	S. George's, Venango	1,818.58	31.09	.....	.....	433.24
55	Trinity, Buckingham	1,820.88	31.22	13.15	9.79	433.83
56	S. James', Langhorne	1,900.08	33.25	.....	.....	453.92
57	All Souls Mission, Phila	1,941.45	34.31	.....	.....	464.42
58	S. Stephen's, Norwood	1,968.31	35.00	14.74	10.97	471.23

No.	Name of Parish or Mission	Total for Assessment (excluding Diocesan Aid)	Canonical Assessments for			Missionary Quota for the General Church and Diocese
			Episcopal Fund	Convention Fund	Sustentation Fund	
59	Trinity, Collingdale	1,991.56	35.60	.....	.....	477.13
60	Trinity, Swarthmore	2,102.31	38.49	16.21	12.06	508.12
61	S. John Chrysostom, Phila.	2,213.08	41.40	17.44	12.98	539.35
62	Calvary, Rockdale	2,259.49	42.63	17.96	13.36	552.43
63	S. Monica's, Phila	2,261.65	42.69	.....	.....	553.04
64	Christ, Eddington	2,315.75	44.12	18.59	13.83	568.29
65	S. Elisabeth's, Phila.	2,336.95	44.68	18.82	14.00	574.27
66	S. Giles', Stonehurst	2,392.98	46.18	.....	.....	590.07
67	S. Alban's, Roxborough	2,521.67	49.63	20.91	15.56	626.35
68	All Saints', Darby	2,521.77	49.64	.....	.....	626.37
69	S. Paul's, Oaks	2,533.57	49.96	21.05	15.66	629.70
70	S. Andrew's, West Manayunk	2,551.70	50.44	.....	.....	634.81
71	Nativity Chapel, Germantown	2,558.13	50.62	.....	.....	636.63
72	S. Luke's, Newtown	2,659.84	53.37	22.48	16.73	665.30
73	S. Stephen's, Clifton Heights	2,764.93	56.23	23.69	17.62	694.93
74	S. James', Prospect Park (Moore)	2,771.05	56.40	.....	.....	696.65
75	S. Gabriel's, Feltonville	2,913.34	60.28	.....	.....	736.77
76	Incarnation, Morrisville	3,045.79	63.92	.....	.....	775.40
77	Holy Sacrament, Highland Park	3,066.54	64.50	.....	.....	781.84
78	S. Mary's Pro-Cathedral, Phila.	3,078.27	64.82	27.31	20.31	785.47
79	Emmanuel, Kensington	3,086.00	65.03	27.39	20.38	787.87
80	S. Barnabas', Germantown	3,106.24	65.59	.....	.....	794.15
81	S. Aidan's, Cheltenham	3,118.61	65.93	.....	.....	797.98
82	Redeemer, Andalusia	3,129.66	66.23	27.90	20.76	801.41
83	Huntingdon Valley Chapel, Meadowbrook	3,280.80	70.42	.....	.....	848.28
84	S. Thomas', Phila.	3,331.34	71.82	30.25	22.51	863.95
85	S. Stephen's, Bridesburg	3,350.06	72.34	30.47	22.67	869.76
86	House of Prayer, Branchtown	3,413.87	74.11	31.22	23.23	889.55
87	S. Ambrose, Phila.	3,429.05	74.53	.....	.....	894.26
88	Transfiguration Chapel, Phila.	3,531.25	77.38	.....	.....	925.95
89	S. Stephen's, Wissahickon	3,578.80	78.71	33.16	24.67	940.70
90	S. Bartholomew's, Phila.	3,593.76	79.11	33.32	24.80	945.34
91	S. John Baptist, Germantown	3,628.18	80.09	33.74	25.10	956.01
92	S. George's, Richmond	3,651.83	80.75	.....	.....	963.34
93	S. John Evangelist, Phila.	3,750.90	83.52	35.18	26.18	994.07
94	S. Augustine's, Phila.	3,765.87	83.94	.....	.....	998.71
95	S. James', Downingtown	3,836.42	85.91	36.19	26.93	1,020.59
96	S. Bartholomew's, Wissinoming	3,856.87	86.49	36.43	27.11	1,026.93
97	Emmanuel, Holmesburg	4,028.10	91.30	38.46	28.62	1,080.82
98	Good Shepherd, Kensington	4,034.10	91.47	38.53	28.67	1,082.85
99	S. Luke's, Bustleton	4,113.36	93.70	39.47	29.37	1,109.67
100	S. James', Bristol	4,116.33	93.78	39.50	29.39	1,110.67
101	S. Paul's, Doylestown	4,129.30	94.15	39.66	29.51	1,115.06
102	S. Barnabas', Kensington	4,140.19	94.45	39.79	29.60	1,118.75
103	Incarnation, Drexel Hill	4,190.12	95.86	40.38	30.05	1,135.64
104	S. Andrew's, 42nd and Spruce	4,330.10	99.81	42.04	31.28	1,182.99
105	S. Barnabas', Haddington	4,405.16	101.93	42.94	31.95	1,208.39
106	S. Paul's, West Whiteland	4,527.21	105.38	44.39	33.03	1,249.68
107	S. Mary's Chapel (S. Mark's)	4,543.48	105.84	.....	.....	1,255.18
108	S. James', Hestonville	4,570.71	106.61	44.91	33.42	1,264.40
109	Annunciation, Phila.	4,584.56	107.01	45.08	33.54	1,269.08
110	Crucifixion, Phila.	4,829.11	113.94	48.00	35.71	1,351.82
111	Holy Innocents, Tacony	4,843.01	114.33	48.16	35.84	1,356.52
112	S. Alban's, Olney	4,849.94	114.53	48.25	35.90	1,358.86
113	Trinity, Coatesville	4,921.64	116.56	49.10	36.53	1,383.12
114	Calvary, Northern Liberties	4,992.49	118.58	49.95	37.17	1,407.09
115	Christ Church Chapel, Phila.	5,074.08	120.90	.....	37.90	1,434.69
116	Trinity, Ambler	5,139.48	122.76	51.71	38.48	1,456.82
117	All Saints', Moyamensing	5,142.38	122.84	51.75	38.50	1,457.80
118	S. Paul's, Aramingo	5,202.36	124.55	52.47	39.04	1,478.09
119	Christ, Franklinville	5,495.27	132.89	55.98	41.65	1,577.18
120	S. David's, Manayunk	5,530.44	133.89	56.40	41.97	1,589.08
121	Christ, Upper Merion	5,548.99	134.42	.....	.....	1,595.36
122	Christ, Ridley Park	5,569.94	135.02	56.88	42.32	1,602.45
123	Christ, Pottstown	5,605.42	136.03	57.30	42.64	1,614.45
124	S. Michael's Chapel (S. Mark's)	5,647.04	137.22	.....	.....	1,628.53
125	All Saints', Norristown	5,706.13	138.91	58.52	43.54	1,648.52
126	S. Peter's, Phoenixville	5,880.18	143.88	60.61	45.10	1,707.40

No.	Name of Parish or Mission	Total for Assessment (excluding Diocesan Aid)	Canonical Assessments for			Missionary Quota for the General Church and Diocese
			Episcopal Fund	Convention Fund	Sustentation Fund	
127	Covenant, Phila	5,994.24	147.14	61.98	46.12	1,745.99
128	S. Nathanael's, Phila	6,010.49	147.60	62.18	46.26	1,751.49
129	Phillips Brooks Mem. Chapel, Phila	6,060.42	149.03	.....	46.71	1,768.38
130	S. James', Kingsessing	6,092.26	149.94	63.16	47.00	1,779.15
131	S. George's, West Phila	6,279.14	155.28	65.41	48.67	1,842.38
132	Christ, Media	6,314.55	156.30	65.84	48.99	1,854.36
133	S. Peter's, Weldon (including S. Peter's, Glenside)	6,438.86	159.85	.....	.....	1,896.41
134	Trinity, Oxford	6,638.78	165.58	69.75	51.90	1,964.05
135	Messiah, Gwynedd	7,054.00	177.49	74.77	55.63	2,104.52
136	All Saints', Torresdale	7,243.60	182.93	77.06	57.34	2,168.66
137	Zion, Phila	7,300.86	184.57	77.75	57.85	2,188.04
138	Grace, Phila	7,333.63	185.52	78.15	58.15	2,199.12
139	S. Luke's, Kensington	7,471.34	189.47	79.81	59.39	2,245.71
140	Gloria Dei, Phila	7,628.52	193.99	81.72	60.80	2,298.89
141	All Hallows, Wyncote	7,810.04	199.20	83.91	62.44	2,360.30
142	S. Simon the Cyrenian, Phila	7,832.14	199.84	.....	62.64	2,367.77
143	Good Shepherd, Germantown	7,960.54	203.53	85.74	63.79	2,411.21
144	S. Timothy's, Roxborough	7,977.91	204.03	85.95	63.95	2,417.09
145	S. Martin's, Oak Lane	7,987.81	204.32	86.07	64.04	2,420.44
146	S. Jude and Nativity, Phila	8,003.42	204.77	86.26	64.18	2,425.72
147	Redemption, Phila	8,040.67	205.83	86.71	64.51	2,438.32
148	S. Simeon's, Phila	8,271.67	212.48	89.51	66.60	2,516.47
149	Epiphany, Germantown	8,307.87	213.52	89.94	66.93	2,528.72
150	Calvary, Conshohocken	8,420.71	216.77	91.31	67.94	2,566.89
151	S. Matthias', Phila	8,430.39	217.05	91.43	68.03	2,570.17
152	Holy Trinity, West Chester	8,698.31	224.76	94.68	70.45	2,660.81
153	Holy Comforter Mem. Chapel, Phila	8,979.12	232.84	.....	.....	2,755.81
154	Advocate, Phila	8,990.55	233.17	98.22	73.09	2,759.68
155	S. Paul's Memorial, Phila	9,108.78	236.58	99.66	74.16	2,799.67
156	Holy Communion Chapel, Phila	9,185.98	238.80	.....	74.85	2,825.79
157	S. Andrew's, West Phila	9,306.52	242.28	102.06	75.94	2,866.57
158	Resurrection, Phila	9,409.37	245.24	103.31	76.87	2,901.37
159	Incarnation, Phila	9,696.00	253.50	106.79	79.46	2,998.34
160	All Saints', Wynnewood	9,807.02	256.70	108.13	80.46	3,035.90
161	Holy Nativity, Rockledge	9,841.31	257.69	108.55	80.77	3,047.50
162	Good Samaritan, Paoli	9,927.49	260.18	109.60	81.55	3,076.65
163	Prince of Peace, Phila	10,303.33	271.03	.....	84.95	3,203.80
164	S. David's, Radnor	10,361.30	272.69	114.87	85.47	3,223.42
165	Atonement, Phila	10,712.65	282.83	119.14	88.65	3,342.28
166	S. John's, Norristown	10,817.05	285.85	120.41	89.60	3,377.60
167	S. Mary's, Hamilton Village	10,861.77	287.13	120.95	90.00	3,392.73
168	S. Philip's, West Phila	10,862.62	287.15	120.96	90.01	3,393.02
169	S. Matthew's, Francisville	10,936.11	289.22	121.83	90.65	3,417.88
170	Epiphany, Sherwood	11,110.85	294.32	123.98	92.25	3,477.00
171	S. John's Free, Phila	11,314.69	300.20	126.46	94.10	3,545.96
172	S. Paul's, Chester	11,720.09	311.91	131.39	97.77	3,683.11
173	S. Michael's, Germantown	12,108.44	323.13	136.12	101.28	3,814.49
174	S. Martin's, Radnor	12,373.48	330.77	139.34	103.68	3,904.16
175	S. John's, Cynwyd	12,424.00	332.24	139.96	104.14	3,921.25
176	Christ, Germantown	12,709.64	340.49	143.43	106.72	4,017.89
177	S. Asaph's, Bala	12,968.76	347.98	146.59	109.07	4,105.55
178	S. Thomas', Whitemarsh	12,995.46	348.75	146.91	109.31	4,114.58
179	Grace, Mt. Airy	13,528.79	364.17	153.41	114.15	4,295.01
180	Redeemer, Bryn Mawr	14,398.23	389.29	163.99	122.02	4,589.15
181	S. Mark's, Frankford	14,719.92	398.59	167.90	124.94	4,697.99
182	Our Saviour, Jenkintown	14,988.40	406.35	171.17	127.37	4,788.81
183	S. John Evangelist, Lansdowne	15,134.50	410.58	172.95	128.69	4,838.24
184	S. Mary's, Wayne	15,344.09	416.64	175.51	130.59	4,909.15
185	Holy Trinity Mem. Chapel, Phila	15,481.94	420.92	.....	131.94	4,955.79
186	S. Martin-in-the-Fields, C. H	16,359.19	446.01	187.88	139.80	5,252.57
187	S. Mary's, Ardmore	16,984.77	464.10	195.50	145.47	5,464.21
188	Calvary, Germantown	17,214.03	470.76	198.31	147.56	5,541.77
189	Good Shepherd, Rosemont	18,322.05	502.79	211.80	157.60	5,916.63
190	Washington Mem. Chapel, Valley Forge	18,651.87	512.34	215.82	160.59	6,028.21
191	S. Peter's, Germantown	19,275.61	530.38	223.42	166.24	6,239.23
192	S. James the Less, Phila	19,366.42	533.01	224.53	167.07	6,269.95
193	Mediator Chapel, Phila	21,684.10	600.10	.....	188.10	7,054.04

No.	Name of Parish or Mission	Total for Assessment (excluding Diocesan Aid)	Canonical Assessments for			Missionary Quota for the General Church and Diocese
			Episcopal Fund	Convention Fund	Sustentation Fund	
194	S. Paul's, Elkins Park	21,702.46	600.63	253.01	188.26	7,060.25
195	S. Peter's, Phila	22,828.93	633.24	266.75	198.49	7,441.35
196	S. Luke's, Germantown	22,851.47	633.90	267.03	198.69	7,448.98
197	Christ, Phila	23,091.84	640.85	269.96	200.87	7,530.30
198	S. Clement's, Phila	23,301.03	646.91	272.51	202.77	7,601.07
199	Holy Apostles, Phila	28,049.65	755.44	318.23	236.79	9,207.58
200	S. Luke and Epiphany, Phila	29,144.30	816.42	343.91	255.90	9,577.91
201	S. Paul's, Chestnut Hill	29,701.23	832.25	350.58	260.86	9,766.33
202	S. Mark's, Phila	32,147.12	903.39	380.55	283.16	10,593.80
203	The Saviour, West Phila	33,974.44	956.03	402.72	299.66	11,212.00
204	Holy Trinity, Phila	35,516.51	1,000.71	421.55	313.67	11,733.70
205	S. Paul's, Overbrook	36,902.91	1,040.87	438.46	326.25	12,202.73
206	S. Stephen's, Phila	38,987.13	1,101.25	463.90	345.18	12,907.85
207	S. James's, Phila	40,868.10	1,155.74	486.85	362.26	13,544.20
	Totals	$1,450,114.80	$37,263.62	$13,940.57	$11,000.00	$444,598.95

In the table above the assessments for the Episcopal Fund, the Convention Fund, and the Sustentation Fund have been computed by the following formula:

$$E = .028980207\sqrt{x^2 + 1000000} - 28.98$$

$$C = .42124734\,E$$

$$S = .31344238\,E$$

In which x = the Total for Assessment of the parish or mission:

E = the assessment for the Episcopal Fund;

C = the assessment for the Convention Fund;

and S = the assessment for the Sustentation Fund.

The parochial shares in the column headed "Missionary Quota for the General Church and Diocese" have been computed by the method adopted by the last General Convention for the purpose of determining diocesan quotas from the data of the "average" parish of a diocese. This method is here applied to each parish separately. The percentages (16%, 18%, 20%, 22%, and 24%) which were adopted by the General Convention, are, however, increased, *but kept in the same proportion,* so that the sum total from all the parishes and missions shall equal $444,598.95. This figure is the sum of the Diocesan Quota of the General Church Budget of $229,000, and $215,598.95 for work in this diocese. The actual percentages used and the method of applying them are shown as follows:

	Portion of x at 22.55407%	Portion of x at 25.37333%	Portion of x at 28.19259%	Portion of x at 31.01185%	Portion of x at 33.83110%
If x is less than $1000	All				
If x is between $1000 and $2000	$1000	The rest			
If x is between $2000 and $3000	1000	$1000	The rest		
If x is between $3000 and $4000	1000	1000	$1000	The rest	
If x exceeds $4000	1000	1000	1000	$1000	The rest

Consecration of Episcopal Church at State College

Noted Episcopal Clergy and laymen from many sections of Pennsylvania attended the consecration of Saint Andrew's, the new interdiocesan Episcopal Church at State College, on November 8th. The beautiful $90,000 structure, built with funds subscribed by thousands of contributors in the State, is designed to meet the needs of Episcopal students and townspeople at Penn State. Of this amount, the Church people of the Diocese of Pennsylvania gave $40,000.

Approximately 150 visiting clergy and laymen attended the service, including the Rt. Rev. James Henry Darlington, D.D., Bishop of the Diocese of Harrisburg, and senior Bishop of the State; the Rt. Rev. Alexander Mann, D.D., Bishop of the Diocese of Pittsburgh, and the Rt. Rev. Frank W. Sterrett, D.D., Bishop of the Diocese of Bethlehem, and successor to the Rt. Rev. Ethelbert Talbot, the former beloved Bishop of that Diocese, who was greatly instrumental in obtaining the money for the new church, and to whom the tower of Saint Andrew's is affectionately dedicated.

The ceremony of consecration was a beautiful and impressive sight. The long line of vested clergy proceeded from the old Saint Andrew's chapel to the entrance of the new church, where, mounting the steps, Bishop Darlington struck the door three times with the mallet used in the service of consecration. Immediately the vestry advanced from the front of the church, and crying out, "Enter in the name of the Lord!" the senior warden threw open the massive doors. Joined by the combined choirs of Saint Andrew's and Saint John's, of Bellefonte, and the Rev. Edward M. Frear, the procession slowly marched to the chancel, saying responsively the phrases of the psalm of consecration. There, the request for consecration and the Instrument of Endowment were read by Prof. A. Howry Espenshade, Chairman of the Executive Building Committee. The sentence of consecration was read at Bishop Darlington's request by the Ven. Harvey P. Walter, Archdeacon of Bethlehem.

The Rt. Rev. Frank W. Sterrett conducted the Communion Service, served by Archdeacon Charles E. McCoy, of Trinity Church, Williamsport, with the Rev. Lewis E. Nichols reading the Epistle, and the Rev. B. Talbot Rodgers, the Gospel. He was assisted in the administration by the two other bishops and Archdeacon Walter. Mr. Frederick Zahn, of Williamsport, served as Chaplain to the Bishop.

Clergy present in addition to those in the chancel were: The Ven. Frank T. Eastment and the Rev. Messrs. Stuart Gast, Archibald M. Judd, Oscar F. R. Treeder, Hollis W. Colwell, Hiram R. Bennett, Richard A. Hatch, A. G. Van Elden, Thomas Worrall, C. E. Knickel, Carlton D. C. Beal, Joseph R. Clair, Clifford L. Stanley, Samuel Sayre, and Edward M. Frear.

The Rt. Rev. Alexander Mann preached on the words of St. Paul, "I am a Roman born." His address was especially appropriate both to the occasion and the season. With the approach of Armistice day the thought was directed to peace and the contribution that the church can make to this end, and emphasis was placed upon the opportunity this church has to join forces with a great educational institution.

Bishop Darlington read letters of congratulations from the Rt. Rev. Thomas J. Garland, D.D., Bishop of the Diocese of Pennsylvania, and the Rt. Rev. John C. Ward, D.D., Bishop of the Diocese of Erie, who, while co-operating with the enterprise, were unable to attend the ceremony. For an offertory, the choir sang Maunder's "Praise the Lord, O Jerusalem."

At night Bishop Darlington conducted a service of Thanksgiving and Blessing of the Memorials and Gifts, at which General Charles M. Clement, Chancellor of the Diocese of Harrisburg, gave an excellent address. He referred to the work of the recent General Convention, and particularly to a Commission on Morale and Evangelism to work with the Presbyterian and Methodist Churches. Prophesying a great advance for the Episcopal Church, he enlarged upon the opportunities which would be open to a congregation like Saint Andrew's, situated in the midst of a great college community.

In the afternoon the Diocesan leaders, Mrs. Van Horn and Miss Batzle, conducted an educational meeting of the Woman's Auxiliary, in the parish house.

A MOTION

On motion of the Bishop of Mississippi the following resolution was adopted:

WHEREAS, The Maintenance Budget of $4,350,000, presented to this Convention by the National Council represented a reduction of more than $200,000 from the estimates submitted to the Council by the Bishops and the Departments and

WHEREAS, This Convention has made a further reduction of $125,320 in this Maintenance Budget and

WHEREAS, This Convention has reaffirmed the "Pay-As-You-Go Plan" whereby the National Council is required to adjust its expenditures to its estimated income, and

WHEREAS, Because of the two reductions already made there is no room for further reductions without jeopardizing vital existing missionary work, Therefore be it

RESOLVED, The House of Deputies concurring, That this Convention urges every Diocese and Missionary to use its utmost effort to secure from its parishes and missions and from such other sources as may be available, pledges which shall equal the full quota for the Maintenance Budget to the end that no further reduction in missionary work may be necessary.

Adopted by House of Bishops
Wednesday, October 24th, 1928
Communicated to House of Deputies,
Message No. 156.
Concurred in by House of Deputies.
Thursday, October 25th, 1928.
Communicated to House of Bishops,
Message No. 158.

(Signed) CHARLES L. PARDEE,
Secretary, House of Bishops.

THE CHURCH MISSIONARY CALENDAR

The Presiding Bishop, The Rt. Rev. John G. Murray, D.D., writes:

"I have gone through the Calendar from cover to cover, and am delighted with everything in it. I hope every member of the Church may not only have a copy of it, but give it the full consideration it merits. Much good, both individually and universally, would result therefrom in our Church and community life."

The Calendar is now ready for distribution in hanging or book form, at forty cents each.

L. W.

Christian character is a living thing. Everything that is Christian is alive. And the indispensable sign of life is growth.

Our sins are the only things it is possible for God to forget.

The Church News

Official publication of the Protestant Episcopal Church in the Diocese of Pennsylvania

Editor-in-Chief.....THE REV. GEORGE COPELAND
Managing Editor.....MR. SAMUEL H. WARNOCK
Business Manager.....MR. CHARLES H. CLARKE

EDITORIAL OFFICE—Church House of the Diocese of Pennsylvania, 202 S. 19th Street, Philadelphia
BUSINESS OFFICE—1016 Arch Street, Philadelphia

Address all editorial correspondence to the Church House, 202 S. 19th Street
Address all subscription and business correspondence to "The Church News," 1016 Arch Street

TERMS: Single Numbers.....15 cents
Annual Subscriptions (by mail).....$1.00
25 or more copies to one address.....Each, 50c. a year
Advertising rates on application to the Business Manager

PRESS OF THE JOHN C. WINSTON CO., PHILADELPHIA

NEW TESTAMENT BISHOPS

One of the most valuable by-products of the recent elections of a Bishop Coadjutor has been the amount of thought given to outlining the qualifications which the Diocese should require of a Bishop. In the current issue of the *Parish Helper* of the Church of St. Luke and the Epiphany, there is "a most admirable statement," drawn up by a group of gentlemen, of the kind of man who should be sought for the Coadjutorship. Truly the man who could fill all the requirements contained in this list, or even a large percentage of them, would be an ideal Bishop. Perhaps, as the Rector of that Parish facetiously observes, there is only one other man besides the Archbishop of Canterbury who encompasses so many virtues within his bosom. But that men should take the time to think out for themselves what sort of man a Bishop Coadjutor should be is most fortunate for the Diocese. It means that the seriousness of the election is appreciated fully, and that the ideals of the delegates to the Convention are high and clear.

But it is very singular that in laying down the qualifications for a Bishop no one seems to have thought of publishing the brief but exceedingly comprehensive list of requirements contained in the third chapter of the first epistle to Timothy. For the benefit of those who do not have a copy of Moffat's translation, we print them here:

"It is a popular saying that 'whoever aspires to office is set upon an excellent occupation.' Well, for the office of a Bishop a man must be above reproach; he must be married only once, he must be temperate, master of himself, unruffled, hospitable, a skilled teacher, not a drunkard or violent, but lenient and conciliatory, not a lover of money, able to manage his own household properly; he must not be a new convert, in case he gets conceited; also he must have a good reputation among outsiders."

Perhaps some of those qualifications do not apply in modern days. It doesn't, for example, make a great difference now whether a Bishop is married once or not at all. Some prefer them married; some, like Archdeacon Grantly, of the famous Diocese of Barchester, much prefer them blissfully single. And we are not under the necessity now in our desiccated country of prescribing that a Bishop must not be a drunkard, as may have been the case in those days. But surely such qualifications as that "a Bishop should be temperate, master of himself, unruffled, hospitable to opinions and ideas and people, a skilled teacher, lenient and conciliatory, not worshipping the power of money, and a good administrator"—these qualifications are eternally necessary for a Bishop. The New Testament requirements still stand.

THE DAYS BEFORE CHRISTMAS

Every child learns in the nursery that the cat can look at the king. God has created cats with certain inalienable rights, among which are life, liberty and the pursuit of happiness in the agreeable manner, not vouchsafed to most mortals, of roving about in king's palaces and gazing unabashed upon the royal countenance. But, as Ruskin in his wisdom pointed out, though the cat may look at the king, the cat cannot *see* the king. If she isn't too busy frightening a little mouse under the chair, and does look at him at all, she sees only another human being; she does not see that the king is a King; the sceptre is no sceptre to her; the ermine is only cat-fur like her own; the crown has no feline significance. She cannot see *The King.*

Which things are a parable of many people at Christmas. Everybody now "observes" Christmas, but everybody does not "see" Christmas. "A man may look on glass and on that rest his eye," says George Herbert. And most men do look on Christmas but not into it. They rest their eyes and let them stop on the holly and the laurel, the plum pudding and the turkey, the stockings and the store windows. But as one must look, not only at the brass tube, but through the lens to appreciate the value of a telescope, so one must look through the observance of Christmas to see the heavenly truth that it reveals. But many today think no more of the significance of Christmas than the people of Bethlehem did of the first Christmas.

What a difference between the unthinking watchman going his rounds through the streets of Bethlehem on the night when Christ was born and Phillips Brooks centuries later on the anniversary of that day, treading the same streets awe-stricken, as he re-lived that first holy night over again! The watchman saw nothing but the dark shadows of the houses, with only one dim light twinkling back there in the stable behind the inn. Phillips Brooks saw the hopes and fears of all the years met in those dark streets that night. The watchman cared not except that the hours should pass and the morning light appear; Phillips Brooks knew that the destiny of the world depended on whether the Light of that Life continued to shine.

We could wish that everybody in the crowd which

celebrates Christmas could see it otherwise than as the cat sees the king. We wish they could understand that it is the heart of the Christian religion, and catch the meaning of the words, "God with us." But even if they do not understand its doctrinal significance, thank God, they catch its spirit. For what else can it mean that they ransack the stores for toys, and shout "Merry Christmas," and forget old grudges, and wish everyone well on Christmas day? When the Spirit of Christmas had come to old Scrooge, "he walked about the streets, watched people hurrying by, patted children on the head, questioned beggars, looked down into the kitchens of houses and up at the windows, and found that everything could yield him pleasure"—because his heart had been changed. And men's hearts must be changed at Christmas or they would not act as they do. Like the lame man who was healed at the Pool of Bethesda, they do not know Who it is that has cured their lame temper, strengthened their feeble love, widened their narrow interests, and made them considerate, and kindly, and forgiving at Christmas. It would be better if they knew; but whether they know it or not, the Spirit of Christ is in the air and they have caught it. Tiny Tim hoped that people saw that he was a cripple when he went to Church on Christmas Day because it might be pleasant for them to remember on that day Who made lame beggars walk. We wish they would more often remember Christ by name on His birthday. But even though they don't remember, if they act like Christ on that day, let us rejoice for that much. The happiness of the first Christmas was largely God's alone, for it was He Who gave the happiness of this Christmas is for all those who consciously or unconsciously imitate God by giving and forgiving.

THANKSGIVING APPEAL TO THE CONGREGATIONS OF THE DIOCESE OF PENNSYLVANIA

DEAR BRETHREN:

During the past year our Hospital has continued its great work for the sick and suffering. The Episcopal Hospital is one of the largest Hospitals in the city; the total operating costs amount annually to over $450,000. Of this amount we receive about 45 per cent from patients who are able to pay. For the year 1927, 54 per cent of our entire expenditure represents free service given to the people of this community. In addition to the large percentage of free service, there are many patients also who cannot afford to pay the full rates.

We receive no aid from the State, nor from the Welfare Federation, but depend entirely on our income from endowments and the voluntary gifts given so generously by our people, especially on our Thanksgiving-Day offering.

The extensive improvements which we are making at the Hospital do not provide new beds, but give us rather an opportunity to do a larger and a better work for the community. When our Dispensary Building is completed, we will be able to take care of 300,000 visits yearly, which can be readily increased if necessary, so that this Out-Patient Department should be able to take care of about one-third of our population as represented in the northeast section of the city. And of course the opening of this Dispensary will increase the operating cost for this larger community service. I therefore appeal to you for your generous offerings on Thanksgiving Day. If you cannot be present at the service, will you please send your offering to the Rector.

Asking for your prayers and for your generous response, believe me,

Very faithfully yours,

THOMAS J. GARLAND,
Bishop of Pennsylvania.

CONFIRMATION APPOINTMENTS, DECEMBER AND JANUARY

December 2.—First Sunday in Advent.
A. M.—Phila., St. Martin, Oak Lane.
Evg.—Rockledge, Holy Nativity.

December 6.—Thursday.
Evg.—Chester, St. Mary.

December 7.—Friday.
Evg.—Stonehurst, St. Giles.

December 9.—Second Sunday in Advent.
A. M.—Phila., St. Martin, Chestnut Hill.
Evg.—Phila., Ascension, Rhawnhurst.

December 12.—Wednesday.
Evg.—Phila., St. John Baptist, Germantown.

December 13.—Thursday.
Evg.—Phila., St. Barnabas, Germantown.

December 14.—Friday.
Evg.—Phila., St. Timothy, Roxborough.

December 16.—Third Sunday in Advent.
A. M.—Phila., St. Alban, Roxborough.
Evg.—Phila., St. Luke, Germantown.

December 19.—Wednesday.
Evg.—Phila., Emmanuel, Holmesburg.

December 20.—Thursday.
Evg.—Phila., St. David, Manayunk.

December 21.—Friday.
Evg.—Phila., St. Stephen, Bridesburg.

December 23.—Fourth Sunday in Advent.
A. M.—
P. M.—Phila., St. James the Less.
Evg.—Phila., St. Peter, Germantown.

December 30.—Sunday after Christmas.
A. M.—Phila., Good Shepherd, Germantown.
P. M.—Phila., St. Titus, Elmwood.
Evg.—Phila., Holy Trinity Chapel.

1929

January 2.—Wednesday.
Evg.—Phila., Holy Innocents, Tacony.

January 4.—Friday.
Evg.—Phila., Annunciation.

January 6.—Epiphany (Sunday).
A. M.—Phila., Trinity, Oxford.
Evg.—Phila., Trinity, Crescentville.

January 9.—Wednesday.
Evg.—Phila., House of Prayer.

January 11.—Friday.
Evg.—Phila., St. George, Venango.

January 13.—I Sunday after Epiphany.
A. M.—Phila., Emmanuel, Kensington.
Evg.—Phila., St. Nathanael.

January 16.—Wednesday.
Evg.—Phila., St. John Free.

January 18.—Friday.
Evg.—Phila., St. George, Richmond.

January 20.—II Sunday after Epiphany.
A. M.—Phila., St. James.
Evg.—Phila., St. Gabriel.

BISHOP ATWOOD

A. M.—Phila., Christ, Franklinville.
Evg.—Phila., St. Cyprian, Elmwood.

January 23.—Wednesday.
Evg.—Phila., St. Ambrose.

January 25.—Friday (St. Paul's Day).
Evg.—Phila., St. Michael, Germantown.

January 27.—Septuagesima.
A. M.—Phila., Covenant.
P. M.—Phila., All Souls.
Evg.—Phila., St. Paul, Aramingo.

THE CONVOCATION OF GERMANTOWN

By the Rev. Llewellyn N. Caley, D.D.

The Convocation of Germantown is probably the largest in the Diocese of Pennsylvania, including as it does within its boundaries a large part of the city of Philadelphia, with a population of about 350,000, and the whole of Bucks County, which is larger than the State of Rhode Island, being forty miles long and nineteen wide, with a population of 100,000. There are 13,600 Communicants of our Church in this Convocation, which is more in number than that of 50 Dioceses and 18 Missionary Districts in the United States, being exceeded in number of Communicants by only 23 Dioceses.

Moreover it probably has the greatest possibility of growth of any of our Convocations; for the Bell Telephone Company, which made a careful survey of Philadelphia a short time ago, said that within the next ten years forty per cent of the growth of the city would be in the northern and northeastern sections. This doubtless was largely based upon the opening of the Frankford Elevated and the North Broad Street Subway. And their prophecy is being abundantly fulfilled, for the whole northern section of the city is growing rapidly. This has led naturally to increasing opportunity for Church development, which we are glad to say, under the wise administration of Dean Van Meter, has in turn led to the establishment of some Missions which promise splendid growth in the near future.

Among these we may mention the Chapel of the Ascension at Rhawnhurst, established some three years ago by the Rev. Paul Micou, which has grown up so well under his fostering care that now the Mission is placed under the direction of the Rev. James McClintock. One of the most interesting and successful Missions of the Diocese at the present time is that of the Resurrection at what used to be known as Englewood, now Mayfair, a large development between Frankford and Holmesburg. It was started under the able leadership of the Rev. Sydney Goodman, Rector of Emmanuel Church, Holmesburg, some sixteen months ago in a house rented by the Diocese. The growth has been so rapid, both in the attendance at the services, which are now held Sunday morning and evening, and in the members of the Sunday School, which now number far over a hundred, that last June, just a year after the Mission was started, ground was broken for a fine Parish House. This is now being erected, the cornerstone having been laid by Bishop Garland on November 3. It is well to bear in mind that in this locality we were the first on the ground. This undoubtedly has played an important part in the phenomenal growth of the Mission, and should act as an incentive for the Church to be continually on the lookout for such opportunities. It should also be added that the Minister in charge has been greatly assisted by a noble band of laymen who have worked with fine enthusiasm for the success of the Mission.

This fall a third piece of work in this rapidly growing section of Philadelphia has been started near Oxford Circle on the Roosevelt Boulevard, known as St. Matthew's Mission. The services and Sunday School, which are held in a rented store, are under the direction of the Rev. Waldemar Jansen, Rector of Trinity, Oxford; but more especially of his assistant, the Rev. F. A. Gray, who is in charge of the Chapel at Crescentville. The increase in the attendance both at the services and Sunday School are very encouraging. The Diocese owns a splendid piece of land just north of the Boulevard; and as many houses are being erected in the immediate vicinity, the outlook for a strong mission is very hopeful.

The latest development in the northern part of Philadelphia is the purchase of a fine site on Seventy-fourth Street and Briar Road, quite close to Ogontz Avenue and Washington Lane, two very important thoroughfares. And as there are hundreds of houses in that neighborhood, and more being erected continually, we trust that a Sunday School and Church Services will soon be started in a rented house near to the land which we have just secured.

St. Gabriel's Mission located on Front Street and the Roosevelt Boulevard which was started in a frame church a few years ago, has just completed a fine and commodious stone Parish House. Year after year this Mission has reduced the amount asked from the Convocation, and has also helped materially in the erection of the Parish House, and in the purchase of its Rectory. We heartily congratulate the Rev. W. T. Metz on the good work he has successfully carried on in that growing community for the last nine years.

All of this noble development is largely the result of the Diocesan Campaign so wisely planned by Bishop Garland, and enthusiastically supported by the men and women of the Diocese.

One of the prominent and unique features of the missionary work of the Convocation of Germantown is what is known as the Bucks County Centre Mission, which is under the energetic leadership of the Rev. Dr. Prevost, and includes ten mission stations in the southern end of Bucks County. A large proportion of the population of Bucks County are of German ancestry, and therefore belong to the Lutheran and Reformed Churches, and so there ar large areas in that county where ther is no work of our Church. We hop however that some day we may be abl to establish some missions in the large centres of population in the northern part of Bucks County, in such towns a Perkasie, Sellersville, Souderton, an Rieglesville.

Another very interesting feature o the work of the Convocation is the Mis sion of the Incarnation at Morrisville because there the Diocese has contrib uted very generously to the erection o a large and well equipped Community House, which under the enthusiasti leadership of Mr. T. B. Stockham heartily supported by the Rev. S. M Holden, has proved to be a source o strength to the Church, as well as popular centre of civic life.

The Germantown Convocation is proud of the good work carried on among its colored people at St. Barnabas' Church, Germantown. We believe there is no better work of this kind in the Diocese than that so ably conducted there by the Rev. E. S. Thomas. We hope that before long the Mission of the Incarnation, Morrisville, and St. Barnabas', Germantown, will become self-supporting parishes.

There is very little work among foreigners carried on in this Convocation; but St. Mary's, our Polish Mission, under the care of the Rev. E. M. Baczewski, is well worthy of all the effort put forth and the money expended. St. Stephen's, Wissahickon, kindly grants this Mission the use of its buildings for Sunday Services and Week-day School.

We cannot close this account without expressing our deep gratitude to the Woman's Aid so ably led by Miss Elizabeth Brown, which helps so much the Convocation of Germantown in seeking to fulfill its great task in carrying on the missionary work in so large a portion of the Diocese of Pennsylvania.

1928 DIOCESAN RECEIPTS TO OCTOBER 20, 1928

The receipts on account of the Missionary Fund from January 1 to October 20, 1928, (the date the books were closed), was $256,113.63. Of this amount $143,560.94 has been sent to the National Council to be credited against our pledge of $185,000.00, which leaves a balance yet to be paid of $41,439.06. The Diocese has also promised an additional $15,000.00 to the National Council, if possible. In the Diocese, against the Budget of $171,342.80 plus the overdraft from 1927 of $14,083.81, making a total of $185,426.61, we have received $104,057.52, leaving a balance of $81,369.09 yet to receive if the Diocese is to close the year without a deficit.

ARTHUR V. MORTON, *Treasurer.*
Executive Office, October 15, 1928.

CONVOCATION OF NORTH PHILADELPHIA

The Missions of this Convocation present a most interesting and steady development during the past year. The budget is a large one because of the extent and variety of the work, and because here we are witnesses for the Church in one of the most densely populated communities in the world. Necessarily, new missions are not contemplated, because growing centers of population are in the more outlying districts. Our effort is to enlarge and strengthen the work as it is, and our clergy and lay helpers, both men and women, are rendering a consecrated service of the greatest value.

Everyone knows what the Rev. A. J. Arkin has done at St. George's, Richmond, for over twenty-five years; how the mission has been enlarged and the whole community improved, and how he founded and encouraged St. George's, Venango. Under the Rev. A. H. Hord, this mission has had a remarkable growth, and the completion of the first section of the new parish house has been made possible by the Diocesan Campaign. The property is in fine condition, and a very large body of active members—particularly the men—are pushing forward to do greater things. How could it be otherwise under the devotion and consecration of Mr. Hord?

The Rev. Frederick B. Halsey's ten years at St. Ambrose's Mission have given splendid results and promise greater development in the future. The next building project in this Convocation from the Diocesan Campaign will be the much needed parish house for this mission. The special building committee has been appointed and is composed of the Rev. Dr. McIlhenny, Mr. Howard R. Sheppard, and Mr. William White.

There is a fine spirit at St. Ambrose and the people of the mission are cooperating to make the coming year one of fruitful endeavor.

All who are familiar with the work the Rev. H. S. McDuffy has done at St. Augustine's Mission for colored people feel a deep regret that he has been compelled to resign on account of a physical breakdown due to long, hard service and advancing years. He was one of the most faithful and efficient missionaries we have ever known, and we sympathize deeply with him in his forced retirement. The Bishop has appointed the Rev. J. H. Hudson in charge of the mission. Mr. Hudson was Mr. McDuffy's assistant for three years, and knows the situation. Out of the foundations already laid will come a strong independent parish, and we hope that better accommodations may be given for this work, as they are now most inadequate.

Under the foreign-born group we have, in the Convocation, two Polish missions and one Italian mission. Holy Redeemer (Polish) is now using the church which was purchased last year. This will soon be an independent parish, as it ministers to an increasing Polish population. The Priest-in-charge, Rev. E. M. Baczewski, has heal missionary vision, and has not only carried on additional work in Manayunk, but is developing a large mission for the Polish people in Conshohocken.

The Church of the Advent (Polish), under the Rev. J. O. Pienionzek, continues to do a good but very difficult work. The population is shifting. Years ago this was one of the best residential sections in the city, and the Church of the Advent was the flourishing parish where Phillips Brooks began his great ministry. But the church goes on, ministering to the foreign population that has moved in.

The Mission of St. Mary of the Annunciation (Italian) is under the Rev. S. G. Biagini. The Services are held in a small room which is overcrowded, and there is great need for larger accommodations. These churches for the foreign-born, while reporting to the Convocation, are under the direction of Archdeacon Bullitt, while the Hebrew Christian Synagogue, All Souls' Church for the Deaf, and St. John's Settlement House are under special commissions.

The Hebrew Christian Synagogue is under the direction of Miss Ormsby, and is situated at 517 York Avenue (near the Church of the Advent). As we have before pointed out, the growth of such missions must be slow, but strong foundations are being laid. The Settlement House at 3rd and Brown Streets is using the old St. John's Church property, and is under the direction of Deaconess Young. This is becoming to the North Convocation what St. Martha's House is to the South Convocation, and is an important growing institution.

All Souls' Church for the Deaf presents a very interesting and unique development through many years of devoted leadership under the late Rev. Mr. Syle, the Rev. Mr. Koehler, the Rev. Mr. Dantzer, and now under the Rev. Warren M. Smaltz. The fine church and parish house were made possible by the generous gifts of Mr. T. Broom Belfield, and the Church ministers to people far and wide. It would be a delightful and interesting experience if more of our Church members would visit this church and see (not listen to) the Service rendered entirely in the sign language, by the minister and the vested choir.

Too much cannot be said in praise of the Woman's Aid under the leadership of Miss Laura Bell. The past year has been the best in sustained interest, constant enthusiasm, and loyal service. Not only have the pledges to date for the Diocesan Campaign been redeemed, but generous contributions have also been made for the missions. As an example, over $500 was appropriated for special objects at the last meeting in October, to meet pressing needs.

The Convocation is under a great debt to Mr. Casper Wister Haines and Miss Haines for the use of their beautiful and historical home where our annual lawn fete has been given each year for a number of years. We are very grateful for this help. Through these fetes many of our people are brought together for united effort, and large sums added to the treasury.

It is interesting to note also that in the Convocation of North Philadelphia some of our largest and most important institutions are situated, including the Galilee Mission, and the Episcopal Hospital. It is, of course, most important to start and develop new missions in the growing suburbs, but it is no less necessary to strengthen the churches and missions in the midst of the great city population, where there are so many increasing problems to be solved, which are a constant challenge to our faith and sacrifice.

N. V. P. Levis, *Dean.*

CONVOCATION OF CHESTER

On October 30, the Convocation of Chester held its Fall meeting in the newly completed parish building of Trinity Church, Collingdale. The building is one of the most satisfactory and, for its cost, one of the most beautiful in the Diocese.

The hospitality of the Church was unbounded and the meeting full of interest. Six other missions have new buildings or enlargements in prospect, and St. John's, Essington; Holy Sacrament, Highland Park; St. Giles', Stonehurst; St. Mary's, Chester, and Holy Comforter, Aronomink, presented their plans for buildings. St. James', Prospect Park, presented its plan for enlargement of the church and the addition of a rectory. The church buildings of the Redeemer, at Springfield, and St. Mary's at Chester, are nearing completion.

All Saints', Darby, is making a drive to liquidate a mortgage of $5,000 on its ground and has every prospect of success. It was a pleasure to welcome the Church of the Holy Comforter and its Rector into the Convocation. Every mission reported substantial progress.

The Bishop celebrated the Holy Communion assisted by the Dean and the Rector. The Collation at 1 P. M. was very delightful and the Rev. Frederick Warden, of Ridley Park, and the Rev. Crosswell McBee, of old St. David's, Radnor, expressed to the ladies the Convocation's appreciation of their bountiful and delicious provision.

MEETING OF THE CONVOCATION OF SOUTH PHILADELPHIA

The Convocation of South Philadelphia held its fall meeting at the Chapel of the Holy Communion on October 30, postponed from its usual date because of the meeting of the General Convention.

The Rev. Floyd W. Tomkins, D.D., one of the deputies to the General Convention, spoke of the work of the Convention in a general way, stressing particularly its constructive and fine spirit. Mrs. John Hill and Mrs. Woodward told of the women's part in the General Convention, with special reference to the United Thank-Offering.

The Convocation occupied itself chiefly in considering the work being done among the people of foreign birth or parentage within its borders. It seemed to those present that at last something real and useful was being attempted by the Church for that large element which has always been both its challenge and its despair.

The work among negroes and work for those of foreign blood constitute almost the only missionary opportunity of the Convocation, for these two groups form most of the population within it.

It is estimated that there are about two hundred thousand Italians alone living in South Philadelphia. Work among Italians is being done at L'Emmanuello, St. Elisabeth's, Prince of Peace, and Holy Comforter. A new mission, Holy Spirit, for work among negroes, has been started in the chapel of All Saints and is very promising.

NOTE

Bishop Creighton, of Mexico, preached at the Church of the Holy Apostles on Sunday morning, November 18, stressing particularly the work of the Church in Mexico, and general conditions there.

Bishop Creighton's son, a student at the University of Pennsylvania, is a postulant for Holy Orders from the Church of the Holy Apostles.

THE WOMAN'S AID OF THE CONVOCATION OF NORTH PHILADELPHIA

Some ten years ago the Woman's Aid of the Convocation of North Philadelphia was organized when the Rev. Dr. Caley was Dean of that Convocation, and has been actively engaged ever since in furthering the interests and welfare of the missions in that quarter of the city, not only with material substantial assistance, but with friendly intercourse. There is a wholesome sense of co-operation among the delegates, who meet at stated periods to arrange for ways and means to raise money to help pay off a mortgage, to contribute to an organ fund, to plant shrubs and flowers, to lay a pavement, or mend a roof, or do any other necessary housekeeping repairs above or below ground. They also, now and again, add to Communion Alms.

Of late years a thousand dollars annually for five years has been pledged to the Diocesan Campaign Fund, and during the past decade St. Nathanael's, St. Augustine's, St. Ambrose, All Souls' for the Deaf, St. George's, Richmond; St. George's, Venango, and St. John's House have been among the beneficiaries of the entertainments and garden parties given under the auspices of this Woman's Aid.

Social service has also been a feature of the work of the Aid in an effort to lighten the burdens of others by hospital visits, or supplying a wheeled chair or clothing, as well as more personal gifts to individuals. There has always been a need for something, somewhere, and the Woman's Aid has cheerfully extended a helping hand.

LAURA BELL, *President.*

WOMAN'S AUXILIARY TO THE CONVOCATION OF CHESTER

The Woman's Auxiliary to the Convocation of Chester met for the Fall meeting All Saints' Day, November 1, 1928, at Holy Trinity, West Chester. Bishop Garland was the celebrant at the 10.30 Communion Service, assisted by the Rev. Jacob Winterstein, after which the meeting was called, with 300 responding to the roll representing 36 parishes. Bishop Garland spoke of the missions, and told of the buildings the erection of which is being made possible by the Diocesan Campaign fund. As the immediate need was great at St. John's, Essington, it was moved and seconded to give $500.00 to the Rev. Mr. Warden from the Convocation for his work there. As the President, Mrs. Williamson, feels the great importance of work among the Young People, she asked for reports from the different parishes and five responded.

At the afternoon session reports from the National Convention at Washington were most inspiringly given. Mrs. Ingersoll, of Whitemarsh, told of the Woman's Auxiliary and their great missionary gatherings. Mrs. Baker told of the United Thank-Offering Service, and Dean Taitt, of Chester, gave a picture of the whole, making those who had not been there feel the greatness of those days when from all parts of the world men and women were gathered together to worship as one family in unity and thanksgiving.

Altogether, this Fall meeting was one of interest and enthusiasm to strengthen the work of the Convocation.

SARAH R. THOMAS, *Secretary.*

THE ALASKAN CHURCHMAN CALENDAR

1929

New and Fascinating Illustrations
Red and Gold Cover

50 CENTS POSTPAID

The Alaskan Churchman
BOX 6 ∽ HAVERFORD, PA.

Christmas would not be Christmas without The Alaskan Churchman Calendar, which, with its cheerful red cover and glistening golden cross, has come to us once again. No better Christmas gift could be found for those who are interested in Bishop Rowe and the vast territory over which he has jurisdiction. The 1929 Calendar has a new picture for each month of the year. It shows Bishop Rowe and his airplane trip to Point Hope, and the new house at Nenana, which is a memorial to the late Rev. C. E. Betticher. The proceeds of the sale, above expenses, will be sent to Bishop Rowe. Price 50 cents postpaid. Address The Alaskan Churchman Calendar, Box 6, Haverford, Pennsylvania.

THE CHURCHWOMAN'S CLUB

134 South Twenty-second St., Phila.

PROGRAM FOR DECEMBER, 1928

Wednesday Evenings at 8 o'clock

December 5—Social evening to meet our missionaries.
December 12—Illustrated talk.
December 19—What are you reading?
December 26—Christmas party. Please all come.

Wednesday is Club Day. Tea is served in the afternoon, 4 to 6, and coffee and sandwiches at 7.30.

Please keep this program.

E. W. FISHER,
Chairman of Program Committee.

I could not live without the love of my friends.—*John Keats.*

If you see good in everybody, then nearly everybody will see good in you.

If you have a vice and would rid yourself of it, take for your friends those who have it not.—*Geo. C. Johnston.*

Laying of the Corner-Stone

Laying of the Cornerstone for the Chapel of the Resurrection, Mayfair.

Though the weather was threatening, the rain ceased and enabled the Cornerstone of the Chapel of the Resurrection to be laid with impressive ceremonies by Bishop Garland on Saturday, November 3, at 2.30 P. M.

Some 200 people and many clergy attended. Assisting Bishop Garland were the Rev. Llewellyn N. Caley, D. D., Dean of the Convocation, the Rev. Allen R. VanMeter, and the Rev. Sydney Goodman (who is the priest-in-charge), Rector of Emmanuel Church, Holmesburg. Brief addresses were made by the Bishop and his assistants.

The procession marched from the Mission House, 3400 Englewood Street, led by the American and Church Flags, four trumpeters, and the assembled Choirs of the neighboring Churches.

The Mission of the Resurrection was organized and the first meeting held on June 5, 1927, when the Sunday School was started with four children. There are now 160 on the roll and the Evening Service fills the assembly rooms of the Mission House.

A full program of Services is now adopted.

The ground for the Church and other buildings was purchased some two years ago by the Bishop and other officers of the Diocese, who, with the Rev. Sydney Goodman, shared the vision of the future. The present location is now surrounded by streets of new houses, and it is one of the most promising fields in the city.

The present building, which consists of a chapel and social hall, is the first of the three units contemplated. The chapel will seat 200 people, and 400 can be provided for by opening the accordion doors into the social hall. The building will also contain a mezzanine floor.

The Procession on the way to the Ceremonies.

The construction was planned by Mr. Frank R. Watson, architect, and is the Church's attempt to provide for the religious and social needs of this ever-growing community of Mayfair. It is expected to be completed early in 1929.

IN MEMORIAM

An appreciation prepared for the Church Foundation of the Diocese of Pennsylvania upon the death of Mr. John Barton Townsend, Treasurer, September, 1928.

The sudden passing of John Barton Townsend leaves sadness in many hearts. His friends and associates in the Church Foundation of the Diocese of Pennsylvania will particularly miss him, and cherish the memory of his genial fellowship and his intimate knowledge and able administration of the increasing responsibilities of his treasurership.

Elected a member of the Trustees of the Diocese in November, 1918, and shortly thereafter our Treasurer, his has been a guiding influence in the notable development of the methods of safeguarding and executing our accumulating trusts, and in the recent merger into the more comprehensive Church Foundation. His services will prove of enduring value.

With our tender sympathy for the members of his family, we would certify our affection and gratitude for his virile Christian character and contagious nobility of life.

LOUIS C. WASHBURN,
EDMUND B. MCCARTHY,
PARKER S. WILLIAMS,
Committee.

OUR EDITOR

An unfair advantage is being taken of the Editor of THE CHURCH NEWS, for he would cut out this paragraph if he knew anything about it; but it is only right that the Diocese should know how many are enjoying and speaking of the interesting and scholarly editorials that have come from his pen month by month during the past four years. The fact is, the Rev. George Copeland has the modesty that seems characteristic of Sir William Ramsey, Dr. James Montgomery and other true scholars.

Bishop Creighton of Mexico says that the Mexican government is not opposed to religion. It simply "insists on knowing what is taught and who is teaching it."

"There is no worship of God without work for men."

DIOCESE OF PENNSYLVANIA

Budgets 1928-1929

I. DIOCESAN ASSESSMENTS.	*Estimated 1928*	*Estimated 1929*	*Increase or Decrease*
1. Episcopal Fund	$26,485.40	$37,263.62	$10,778.22 I
2. Convention Fund	16,930.20	13,940.57	2,989.63 D
3. Sustentation Fund	11,000.00	11,000.00	.....
Total for Assessments	$54,415.60	$62,204.19	$7,788.59 I

Budgets 1928-1929

II. BUDGET FOR MAINTENANCE.			
A. Diocesan Maintenance.			
1. Department of Missions.			
(1) Convocational Missions:			
a. Germantown	$13,013.32	$12,158.83	$854.49 D
b. Chester	16,165.52	17,733.00	1,567.48 I
c. Norristown	4,802.50	6,237.50	1,435.00 I
d. North Philadelphia	17,321.51	16,124.60	1,196.91 D
e. South Philadelphia	6,140.00	6,140.00	.....
f. West Philadelphia	4,313.95	2,662.02	1,651.93 D
	$61,756.80	$61,055.95	$700.85 D
(2) Chaplains:			
a. Galilee Mission	$1,290.00	$1,290.00	.....
b. Sheltering Arms	430.00	430.00	.....
c. State College	537.50	537.50	.....
d. Mont Alto	348.30	348.30	.....
	$2,605.80	$2,605.80	.....
(3) Archdeacons	5,467.50	5,467.50	.....
(4) Automobile replacement	1,500.00	1,500.00	.....
(5) Deans Contingent Fund for Missions	2,000.00	2,000.00	.....
Total for Department of Missions	$73,330.10	$72,629.25	$700.85 D
It should be noted that the total amount will be reduced by $1,800.00 interest on the income from the Endowment Fund of the Church of the Advent	1,800.00	1,800.00	.....
	$71,530.10	$70,829.25	$700.85 D
2. Department of Religious Education.			
(1) Office Secretary and Office Expenses	.....	$1,035.00	$1,035.00 I
(2) Commission on Teacher Training	$700.00	600.00	100.00 D
(3) Commission on Church Schools	1,600.00	665.00	935.00 D
(4) Other Commissions	400.00	400.00	.....
(5) Secretary and Pension Premium	4,300.00	4,300.00	.....
(6) Automobile	200.00	200.00	.....
(7) Travel	150.00	150.00	.....
	$7,350.00	$7,350.00	.....
Less Income	465.00	465.00	.....
Total for Department of Religious Education	$6,885.00	$6,885.00	.....

	Estimated 1928	*Estimated 1929*	*Increase or Decrease*
3. Department of Christian Social Service.			
(1) Philadelphia Federation of Churches	$500.00	$500.00	.....
(2) Central Council Dioceses in Penna	160.00	200.00	$40.00 I
(3) Delegates to Conference	200.00	350.00	150.00 I
(4) Scholarships to School of Social Service	250.00	.....	250.00 D
(5) Incidentals	140.00	150.00	10.00 I
Total for Department of Social Service	$1,250.00	$1,200.00	$50.00 D
4. Department of Publicity.			
(1) Salaries	$3,300.00	$3,300.00	.....
(2) Expenses	500.00	830.00	$330.00 I
Total for Department of Publicity	$3,800.00	$4,130.00	$330.00 I
5. Commission on Recruiting for the Ministry	4,300.00	4,300.00	.....
6. Church Work among the Blind	500.00	500.00	.....
7. Church Work among the Deaf	2,100.00	2,450.00	350.00 I
8. Interest on Mortgages (Guaranteed by the Council)—			
(1) St. George, Richmond	1,200.00	1,200.00	.....
(2) St. Barnabas, Germantown	540.00	540.00	.....
(3) Community House, Morrisville	900.00	900.00	.....
(4) Zion Church, Logan	1,000.00	1,000.00	.....
(5) Glenside	600.00	600.00	.....
(6) St. Gabriel, Feltonville	330.00	150.00	180.00 D
(7) House of Prayer, Branchtown	900.00	900.00	.....
Total for Interest on Mortgages	$5,470.00	$5,290.00	$180.00 D
9. Office of the Executive Secretary	13,175.00	8,272.00	.....
10. Office of the Treasurer	.....	7,300.00	2,397.00 I
11. Contingent Fund	6,000.00	5,000.00	1,000.00 D
12. Church Training and Deaconess House	660.00	1,000.00	340.00 I
13. Church Work at U. of P	4,750.00	4,750.00	.....
14. St. John's House	3,700.00	3,700.00	.....
15. Seamen's Church Institute, Salary	3,762.50	3,762.50	.....
16. City Mission	13,930.20	12,430.20	1,500.00 D
17. Church Farm School	28,000.00	27,000.00	1,000.00 D
Total on basis of divisible funds	$169,812.80	$168,798.95	$1,013.85 D
18. Episcopal Hospital	30,000.00	30,000.00	.....
19. Special Work approved by the Executive Council	15,000.00	15,000.00	.....
Total for Diocesan Budget	$214,812.80	$213,798.95	$1,013.85 D
B. National Council for Maintenance	185,000.00	229,000.00	44,000.00 I
Total Maintenance Budget	$399,812.80	$442,798.95	$42,986.15 I

A Word About

Our share for the General Church is . . $229,000
Our needs in the Diocese require 213,799

Total . . $442,799

MAP

OF THE

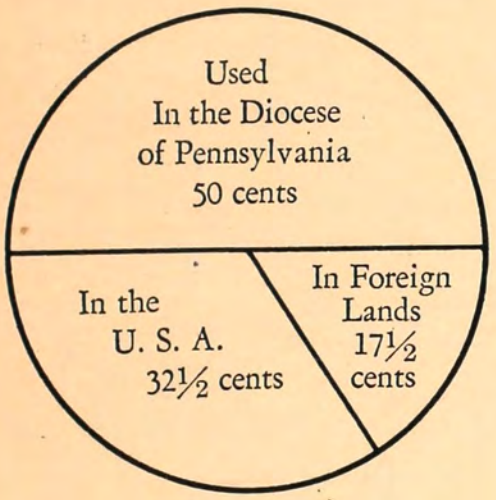
DIOCESE OF PENNSYLVANIA

SHOWING

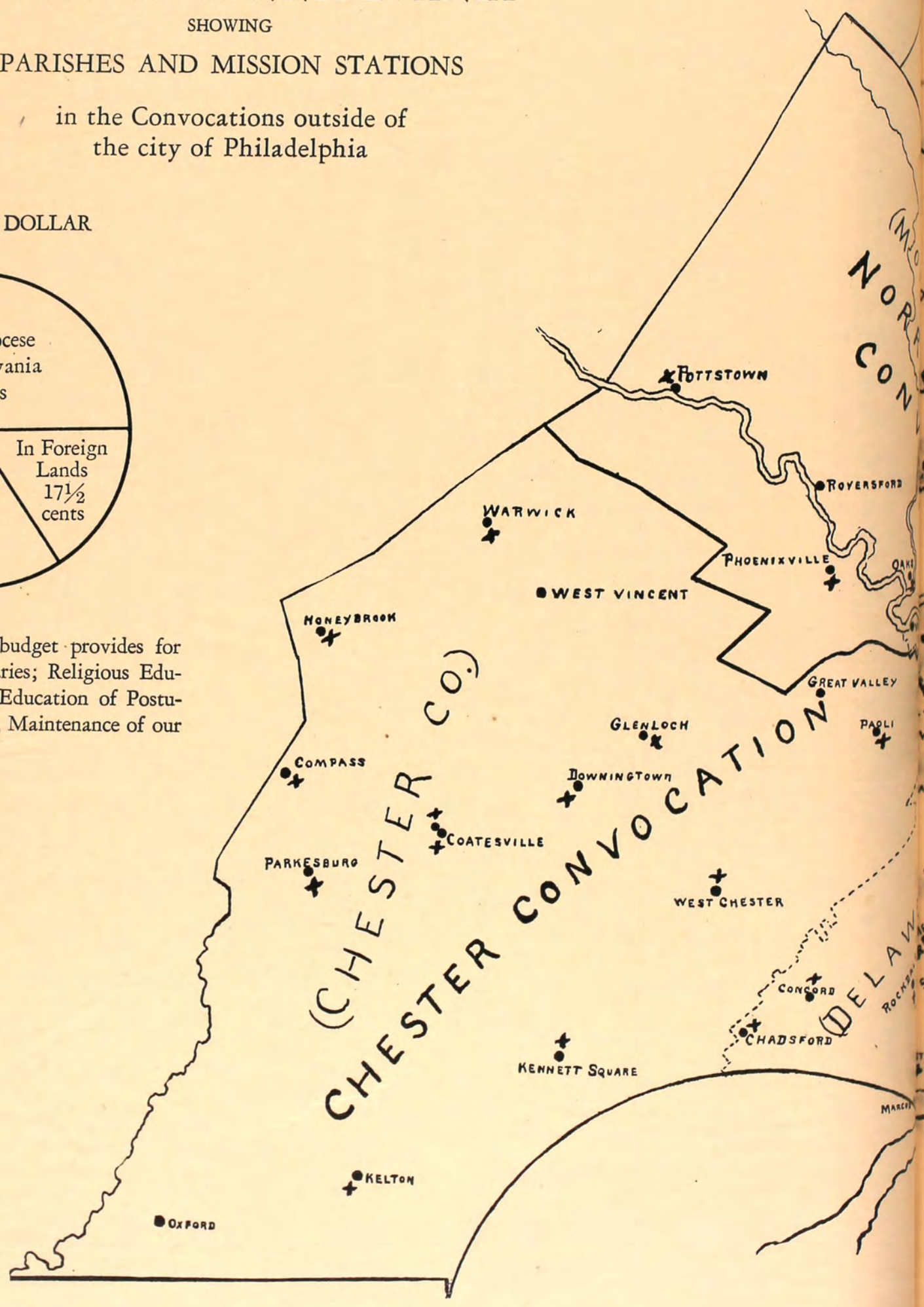
PARISHES AND MISSION STATIONS

in the Convocations outside of
the city of Philadelphia

THE BUDGET DOLLAR



In the Diocese the budget provides for salaries of 51 Missionaries; Religious Education; Social Service; Education of Postulants for the Ministry, Maintenance of our Institutions, etc.



Budget for 1929

The General Church Budget includes the maintenance and operation of Missions in the Domestic and Foreign Fields; Religious Education; Social Service; needed work among Negroes in the South, and among the Indians; also maintenance of Hospitals, Schools, etc.

Here is the outline of the Diocese of Pennsylvania. Your Church is within these boundaries. This is the tenth year of the Church's Nation Wide Programme. The work of the Church will go forward only as the Parishes and Missions meet their due share. What will your answer be?

The Woman's Auxiliary Department

Edited by CLARA M. BREED

Survey of the Woman's Auxiliary

With a Convention behind us, (of such magnitude, not only in numbers but in accomplishment, as was the recent gathering in Washington), the spirit has gone from the meetings held there through those who worked and those who visited to *every* Diocese and Parish.

We know that the message to us all was *Unity;* it was the stimulating influence throughout the entire Convention. There was mutual consideration, harmony in meetings, a spirit of Brotherhood, a more decided stand taken for Evangelization, an unwillingness that any individual views should supersede what would be for the best interests of the Church as a whole and for the Kingdom of God, a genuine and pre-eminent concern for spiritual realities, and, best of all, a wider Vision. Is this not a message for our Woman's Auxiliary? It marks a Christian spirit; and what is Christian is Alive and must therefore go forward.

The five Committees may well rejoice over the results of the Corporate Gift, the Women's United Thank-Offering, and last, but not least, the completion of the Bishop Rowe Foundation fund (for this last we must give our thanks to Miss Rumney's untiring zeal and effort in her work in connection with it).

Certainly the Indian Hope had a cheering and very much alive meeting in October, Mrs. Markoe making a special effort to come from Washington to attend the meeting. An address was made by Bishop Roberts, whose problems in South Dakota are at present just a little different from those of other missionaries, as the tremendous inroad of Whites into the state is bringing about new conditions. Reservations are surrounded by the dwelling places of the whites, and chapels and schools have almost as many whites as Indians. The Indian has never worked before, but now he must learn farming and carpentry, and take his place with his white brother. This has been hard for the Sioux. Despite the fact that it might be said that this race has been Christianized, some of the older members still hold off, although one of the members of the Custer massacre was lately confirmed. Our schools are working with the Indian children. The Hare school for boys lately established, our old friends, St. Mary's and St. Elizabeth's schools (started by Bishop Hare) and the Ashley House for training Deacons, all are changing the conditions in South Dakota. Mrs. Robert Frazier and Mrs. David Clarke spoke of their work, Mrs. Frazier for the Hare school, which is industrial, and Mrs. Clarke for the small school for girls, started on Faith. She has put an Indian woman in as "house mother," and this seems to work very successfully. Mrs. Amos Earth is the matron and a good one.

A very interesting "Movie" and talk was given by Mr. Hastings, of Ethete, Wyoming, where St. Michael's mission is reaching many Arapahoe Indians. The very substantial buildings he showed on the screen seem to stand for a permanent work and Mr. Hastings, who was in business for twenty years prior to taking charge there, seems well fitted to care for both the material and the spiritual needs of these people.

Liberia is the special study this winter, but before we start for Africa it is encouraging to hear what splendid work goes steadily on in our Southern Schools for colored people. Mr. Hunt, of Fort Valley Industrial School, Georgia, gave a most interesting and graphic account of the life of the school. Right in the Black Belt, where there are a million and a quarter negroes (one-tenth of the whole population of negroes in the country is in Georgia), is it not a wonderful thing to see large industrial schools giving a practical education to as many students as our Church will provide money for? With only about ninety acres to cultivate, seven hundred students are being given an opportunity to learn farming, carpentry and other industries; and Fort Valley also takes these students through high school and fits them to go out and teach. Boys and girls have the same opportunities. The work does not stop here, for there are community classes outside the school. Legitimate entertainments are provided as well as a good library. Nursing is taught in these community classes and sanitation, with a slogan: "Use water and good food rather than patent medicines."

The far South is not rich, and there are many districts untouched. May people like Mr. and Mrs. Hunt be spared many years to carry on this wonderful work, and may those who cannot go south and do likewise help the Colored Committee to provide more Schools.

The Committees beg the women to remember that the little sheet now published, and sent to any one who wishes it (subscription twenty-five cents) is full of *interesting matter*. Address the Church House and ask for the *Woman's Auxiliary News.*

Mrs. Martin, at the Diocesan Committee meeting, as usual touched on many things of vivid interest. Valuable work is being done for mothers and babies by the Church Guild at the Philadelphia General Hospital. All babies whose mothers claim any connection, past or present, with our Church and who have been baptized by our mission priest in the Hospital Chapel,

at the mother's request, are kept on the lists of the Guild, visited if possible, and the mothers encouraged by friendly looking up outside the hospital to get among conditions that are helpful. The chief interest of the month's program centered around the story Mrs. Jump told of her work as county official with the prisoners at Holmesburg, Moyamensing, and both houses of correction, especially her work to supply occupation for women prisoners during their times of confinement to their cells. This has been a *personal* work, because the law does not provide for any craft work such as knitting, sewing and weaving for women prisoners. The schedule of cleaning and kitchen work does not give enough activity for all the inmates, nor do the budgets of the prisons include materials for any craft work. Mrs. Jump asked for wool for knitting, materials for woven rugs, linen for needle work patterns, and bright remnants which can be utilized to fill otherwise dull and brooding hours with wholesome thoughts and occupied fingers. Send any materials to Miss Jump, 2019 Walnut Street.

A Bureau of Information on all Diocesan places, events and workers, has been inaugurated at the Church House. This is an experiment which is to be supported this year to test its usefulness. Funds are needed for it, but it is an extra and does *not* count on Parish Quotas. This year the Diocesan Committee is to back all Social Service work, and all representatives of Diocesan institutions and organizations are asked to meet with the Committee once a month. There were one hundred and five at the last meeting. We must follow the suggestions of the General Convention in the matter of understanding the conditions that make Social Service an obligation of the Church.

GIRLS' FRIENDLY CANDIDATES

The Mission Service for the Candidates of the Girls' Friendly was held on Saturday, November 3, in the Parish House of St. Paul's Memorial Church, 15th and Porter Streets. After a service led by the children, the Rev. Francis B. Barnett spoke to them about his experiences in Africa, and he had the children interested from the start; he wore the tramping costume worn by missionaries working among the natives in the smaller villages of the interior near Liberia, and he explained in a delightful way why each part of the equipment was necessary. The offering was for St. Mark's Hospital at Cape Palmas, which is the national money object for the G. F. S. A. this year. There were almost one hundred children and a number of visitors in attendance, which was very gratifying considering the rainy day. Ice cream was served to the little people, and they all went home feeling that the afternoon had been most profitably spent.

ST. JOHN'S HOUSE

There is needed for the neighborhood Christmas Entertainment at St. John's House, 723 N. Bodine Street, at least thirty dollars; also gifts of hard candy, in bulk or one-half pound boxes. Deaconess Young, owing to lack of assistance, is unable to leave the house to make personal appeals but will be grateful to any friends of this excellent work who will send contributions to her, or to Archdeacon Bullitt at the Church House.

Unless you can do a good deed without looking for applause, better leave it alone.

The man who is doing nothing to help support missions is hindering God's work in his own heart.

G. F. S. NEIGHBORHOOD CONFERENCES

The Girls' Friendly Society held its annual neighborhood conferences during November; Miss Margaret C. Maule, the Diocesan President, who is in Egypt this autumn, sent a letter of greeting to each conference.

Members of the West Philadelphia district gathered more than a hundred strong in Trinity Parish House, Collingdale, under the leadership of Miss Margaret Smythe, who spoke on "What Constitutes a Loyal G. F. S. Member?" A musical roll call was a new idea, after which a most interesting discussion on "Some Things a Live G. F. S. Branch Will Include in its Program" was led by the girls. The service of worship, particularly stressing loyalty, was also conducted by the members themselves.

This new note was also sounded in the South Philadelphia Conference, where the service was planned by Rose Gutman, of St. Paul's Branch, and was conducted by Marion Dorwachter, of Christ Church Branch. This meeting was held at St. Stephen's Community House, called by Mrs. W. W. Cardwell, Vice-President; she reports ninety-seven in attendance at the supper and conference. The group discussion was led by Miss Margaret Smythe, of the West Philadelphia District, and the subject was "Branch Budget and Program Planning."

One hundred and sixteen members and associates attended the North Philadelphia Conference at St. Paul's, Aramingo; supper was exceptionally well served in the new and splendidly equipped parish hall, just completed. Miss Mary A. L. Neilson, Vice-President, reports that the ten branches in the district show a remarkable amount of work done and financial help given to the several parishes. The Rev. Frederick E. Seymour, Secretary of Religious Education in the Diocese, gave a beautiful and helpful address on the "Dignity and Responsibility of Womanhood".

The Germantown Conference was called by Mrs. I. P. Willits, at St. Michael's Parish House, which was beautifully decorated with yellow chrysanthemums and autumn leaves. Roll call showed an attendance of two hundred and eighty members and visitors from eleven branches; this district includes branches as far distant as Yardley, Morrisville, Holmesburg, Andalusia, etc., and because of the distance, members are not always able to attend. The offering was, as usual, for All Saints' School at Bontoc; the Germantown district has already educated one Igorot girl at All Saints'. Marciana is now in her last year at high school and is preparing to teach. Miss Florence Newbold, Executive Secretary, G. F. S. A., was the speaker; she took as her subject "How High is Up?" and she captured the interest of her hearers at once. This interest never flagged throughout her entire talk, as she developed the thought of our reach always exceeding our grasp and applied it to the aims and hopes of the whole G. F. S. structure, branch, diocesan and national, as well as the G. F. S. ideals of personal character.

Twenty thousand people were present at the opening session, on October 10, when President Coolidge delivered the address of welcome.

"The greatest service that we can possibly perform for the world is to perfect our own moral progress."—President Coolidge.

If you are a lighthouse you will not need a whistle.

The best translation of the Bible is its translation into life.

REV. GEORGE CALVERT CARTER RESIGNS

November 2, 1928.

To the Congregation of the
Church of The Redeemer,
Lower Merion.

My dear Fellow Parishioner:

At the regular meeting of the Vestry held on the 22nd of October, 1928, Dr. George Calvert Carter presented his resignation as Rector, to take effect February 1, 1929.

In his letter of resignation, the Rector stated that he had felt for some time that the work of the Parish should now be carried on by a younger man who could more readily cope with the changing conditions and rapid growth of the Community, and that his decision had been reached only after most careful and prolonged consideration. Having reached this decision, he urged the Vestry to comply with his request.

At an adjourned meeting, held on the 30th of October, the Vestry reached the conclusion that it must accede to Dr. Carter's request, and it did so with sincere regret and with a feeling of personal loss.

This action of Dr. Carter's will terminate nearly nineteen years of faithful and conscientious service as Rector of this Parish. It is a matter of real regret that he feels that he must withdraw from the Rectorship at this time, for his kindly, generous and lovable nature has endeared him to the Congregation, and particularly to the Vestry with whom he has so helpfully worked.

During his ministry, the Church has been enlarged, improved and beautified, as a result of generous gifts, memorials and endowments too numerous to mention in this letter.

Through his enthusiastic interest and support, the Endowment Fund, commenced in 1912, reached in 1925 the sum of $50,000, so that the income therefrom is now available for the purposes of the Parish.

The Community House and Mission at Gladwyn, started by Dr. Carter in 1921, has grown and prospered, and has been turned over to the Diocese of Pennsylvania, free of debt and with its work well established and a large and growing Sunday School.

Dr. Carter has put our Parish in the forefront in this community and its philanthropic work, as he was one of the original founders, and the first President for three years, of the Main Line Federation of Churches. Dr. Carter was also the real institutor of the Bryn Mawr Hospital Social Service Department, as he suggested and appointed a Committee of the Parish Guild to start that work under Mrs. Wm. R. Philler, Chairman. From both of these beginnings the present advanced work has grown to such large and important proportions.

Dr. Carter also started Bible Class Study in all the private Girls' Schools of Bryn Mawr, The Wright, The Baldwin, The Harcum, The Shipley and The Kirk Schools, as well as in The Haverford Boys' School.

It was at Dr. Carter's suggestion that a member of this Parish gave the Parish House and Rectory at Eddystone and doubled the Church's property there.

Dr. Carter's nearly nineteen years of active and devoted service leaves the Parish, therefore, in splendid financial and physical condition; as well as having it occupy its prominent place in the community in all philanthropical work.

No reference to Dr. Carter's service would be adequate without an expression of appreciation of his heartfelt generosity in giving his energy, interest and money not only to the work of the Parish, but to the work of the Diocese as well.

The Vestry desires to take this opportunity to express its appreciation of Dr. Carter's Christian and gentlemanly character and lovable nature which have made our service on the Vestry both a privilege and a pleasure, and we express the sincere and heartfelt hope that he and his family will enjoy many years of useful and happy life and service in this community, and that they will carry with them always the knowledge of the affection and good will of the Vestry and Congregation.

Faithfully yours,
George R. Sinnickson,
Accounting Warden.

Stacy B. Lloyd,
Rector's Warden.

Livingston L. Biddle
Frederic E. Camp,
Joseph Carson,
D. B. C. Catherwood,
Algernon R. Clapp,
H. R. L. Farrow,
William H. Hughes,
George Peterson,
Jacques L. Vauclain.
F. King Wainwright.
Secretary.

SPECIAL SERVICES AT EPIPHANY, GERMANTOWN

Two services of more than usual interest will be held next month at The Church of The Epiphany, Lincoln Drive and Carpenter Lane, Germantown.

The first will be the annual Service of Lights, which takes place on the Feast of The Epiphany—Sunday, January 6, at 8 P. M. This will be the fifth year of this unique service, which is participated in by the members of the Epiphany choir, and which tells the story of the visit of the Wise Men to Bethlehem. The parts of the Wise Men are taken by three of the male members of the choir who are robed in the colorful and flowing dress peculiar to that day and who bring their gifts, offering them as they sing "We Three Kings." The Church has recently undergone quite extensive improvements, and this promises to make the service even more impressive than heretofore.

The second service will be held on Sunday, January 20, at 4 P. M., when the Appollo Male Choir will make its first appearance in this Church, joining the men of Epiphany choir in a musical program arranged specially for men's voices, under the direction of Mr. Ernest Wood, Choirmaster of St. Bartholomew's, Wissinoming, and Director of the Appollo, and Mr. Robert M. Banks, Choirmaster at Epiphany.

The Rev. J. Wesley Twelves, Rector of Epiphany, and the Rev. John R. McGrory, of St. Bartholomew's, will conduct the service.

The Appollo is an organization of young churchmen from the northern section of the city formed but a few years ago, which has already appeared at several of the city churches in both secular and sacred programs. So far as we know, it is the only musical organization of its kind in the Diocese of Pennsylvania.

BISHOP CROSS

The meeting for the purpose of notifying Bishop Cross of his election was held in the sitting room of Mr. Samuel F. Houston in the Willard Hotel in Washington. It was evident from the first moments of the meeting that the mind of Bishop Cross was already resolved on declining the call. He felt that he could not abandon the constructive work that he had undertaken in Spokane. The committee suggested to him that a delegation might be sent to Spokane to explain the situation to his people. He replied, "That would not help the situation. They probably would be willing for me to come; but with me it is a matter of confidences. If I should come, feeling as I do, I should be unworthy of you and you would not want me." One of the committee asked if that were final. He said, "I do not know anything more that I could say." Then the delegate replied, "I take off my hat to you." Thus our meeting ended. We had some refreshments delightfully served, but it seemed something like a funeral supper.

Though the election was abortive, yet we all thanked God that we had met with a man whose devotion to his work and response to confidences reposed in him were such that even the wonderful work and the high standing of the Diocese of Pennsylvania could not allure him.—From St. Paul's *Bell,* Chester, Pa.

International Religious Service

This picture shows the Consuls General of France, Great Britain, and Italy at the portal of Holy Trinity Memorial Chapel, about to enter, with veterans from the World's War forces of their three nations, to attend Armistice Day Services.

An International Religious Service, all in French, commemorating the 10th Anniversary of the Armistice, was celebrated at the French Church, 22nd and Spruce Streets, Sunday, November 11, at noon.

The veterans of three of the largest allied nations of Europe were met by American veterans at Rittenhouse Square and proceeded in parade to Holy Trinity Memorial Chapel, where they were received by the Consuls General of France, Italy and England.

His Excellency M. René Weiller, of France; His Excellency Signor Orsini Ratto, of Italy, and His Excellency Mr. Frederick Watson, of England, the Consuls, were escorted into the Church by American soldiers under the command of Colonel S. P. Ross. The French choir sang hymns appropriate to the occasion.

The services in French were conducted by the Ven. James F. Bullitt and the Rev. Victor Rahard. The Benediction was pronounced by the Rev. B. Janney Rudderow. The sermon was preached by the Rev. Victor Rahard, who, after greeting the official representatives of France, Italy and England, spoke from the text "Peace on earth to men of good will." He paid tribute to the valor of the different allied armies which had fought and made untold sacrifices that peace might reign on earth, but said that the only road that leads to everlasting peace is the path that leads to Jesus Christ.

Immediately after the sermon the congregation sang the Marseillaise, which was a very impressive moment.

After the services, the soldiers of the allied nations were served luncheon at the Guild House, 2216 Spruce Street.

CHRISTMAS CAROL SERVICE

A Christmas Carol service of unusual beauty and interest will be held in the Church of St. Luke and the Epiphany, 330 South Thirteenth Street, on the Sunday before Christmas, December 23, at 4 P. M.

If we desire to judge all things justly, we must first persuade ourselves that none of us is without sin.—*Seneca.*

Consider in silence whatever anyone says; speech both conceals and reveals the inner soul of man.—*Cato.*

ARMISTICE SUNDAY SERVICE AT ST. ELISABETH'S

The Church of Saint Elisabeth, 1606 Mifflin Street, was packed to the doors on the evening of Armistice Sunday which happened also to be the Patronal Celebration. Every seat in the church was taken and the aisles filled with people standing, while scores of latecomers were unable to obtain admission. Nearly half of the congregation were members of the various foreign-born groups reached by the parish ministrations. The Greeks and the Ukrainians were present in force. Two families came in from the other side of Doylestown in a truck and returned the same night, coming in again to service at five o'clock the next morning. The nationalities represented were American, English, Italian, Roumanian, Serbian, Bulgarian, Russian, Lithuanian, Greek, Georgian, Spanish, Mexican and Portuguese.

The idea of the service was to bring vividly before the eyes of the representatives of the various Episcopal parishes present, the work to be done by the Church among these various races, and the fact that they were here actually worshipping at Saint Elisabeth's, and not merely a vague possibility existing in the minds of enthusiastic missionaries. Particular interest centered in the procession of children from the Sunday School and Kindergarten and in the small choirboys appearing for the first time in the cassocks and cottas of an Episcopal Church. These children were a representative gathering of all races in the community. They have been taught and trained in English and are, we hope and pray, the nucleus of the future Pan-American parish of Saint Elisabeth.

The service was an adaptation of the Vesper Service of the Greek Orthodox Church with the prayers of the Episcopal Church added in certain cases for the benefit of the American portion of the congregation. Archdeacon Bullitt led the General Confession and gave the Absolution. The Lord's Prayer and response were rendered by the choir of the Church of Saint Mary, of the Russian Orthodox Church, who also rendered the Trisagion, the Psalms, and the Liturgical Anthems in their own tongue. The Collects were rendered in Greek, Bulgarian, Ukrainian, and Russian by the Very Reverend Archimandrite Panteleimon Papayeoriou, of the Greek Church in Athens, and the Reverend George Thoukious, of the Bulgarian Orthodox Church, and the Litany of Supplication by the Reverend George Gougin, of the Russian Holy Orthodox Church. The Reverend John Crosby, Priest in Charge of Saint Elisabeth's, read the lesson in Bulgarian and preached.

In his remarks, Doctor Crosby emphasized the fact that the work of the Church at Saint Elisabeth's was not to attempt to convert the members of other Churches to the Episcopal Communion but to welcome them as brethren in the Faith; to supply them with the Sacraments of the Church in their own tongue and in their own rite; to give their children the opportunity of religious instruction and training in American ideals, and to afford opportunities for our fellow citizens to meet with us and each other in social and religious intercourse as fellow-Catholics in the Universal Church and fellow citizens of this great Republic. He outlined briefly the suggested scheme of work at Saint Elisabeth's and appealed for the prayers and support of the other parishes of the Diocese. Especially is there need for workers in the Choir, Sunday School, and Social work, and for sufficient help to equip the Parish House which has been completely redecorated and relighted through the generosity of the Diocese.

It was a great service. Those who attended left filled with the vision of the Unity of the Church and the hope of great things to come. Here we had not the prospect of Church Unity as a vision of the future but saw it a practical, working actuality, here under our own eyes and in our own Diocese.

—

The blossom cannot tell what becomes of its odor; and no man can tell what becomes of his influence and example that roll away from him beyond his ken. —*H. W. Beecher.*

The Church of the Holy Comforter Moving to Aronimink

The Church of the Holy Comforter, which has stood for many years at the corner of Forty-eighth Street and Haverford Avenue, will soon leave its city abode and move to the outskirts of Philadelphia, in Aronimink. Here, our old Church will take on a new aspect. A beautiful early English structure will be erected amidst the beauties of nature. What setting could be more appropriate for the Church of God than the gigantic trees, which seem always to bring back the deep and intangible joy that is religion. When one is in the midst of its surroundings, it will be very hard to imagine that less than a block away lie the beginnings of hundreds of homes.

The Church is to be located at Burmont Road and Bond Avenue. The seating capacity is to be about three hundred.

The Church has always stood for the world-wide purpose of serving man through God, and we all feel that this will still be carried on among the inhabitants of Aronimink.

M. R. S.

CHANGING PHILADELPHIA

It is a strange thing that so few Philadelphians realize what a mighty output of human skill and energy is going on before their eyes. If I were out of a job I think I could make one for myself—a very lucrative one—by organizing Cook's tours of this vicinity so that its inhabitants might discover their town. From the top of the great stairway leading to the museum one gets a fine view of the Delaware bridge. These two immense structures are just symbols and samples of the giant process, bewildering in its speed and its sweep. Philadelphia is known to the country for its devotion to its history: it will soon be known for its astounding ability to make history. But its own people remain, for the most part, rather culpably unaware of the transformation. They do not see the forest for the trees. Especially are we Episcopalians blind to the bearing of the changes on our churches. If tomorrow it were announced that Holy Trinity was going to sell out and move to Bryn Mawr, St. Luke-Epiphany to Jenkintown, St. James's to Bala, St. Stephen's to "Sixty-ninth Street"—there would be a general feeling that the moves were wise and that the "Church was following the people". What such moves would really mean is that the Church was deserting the people. They would be open confessions that the Church has no place and no message in a great city. Some years ago the present King of England (then Prince of Wales) made a tour of the Empire. When he got back to London he made a speech. His text was, "Wake up, England!" and he made the London chimneys rattle. Someone needs to cry out, "Wake up, Philadelphia!" and especially "Wake up, Philadelphia Episcopalians!"

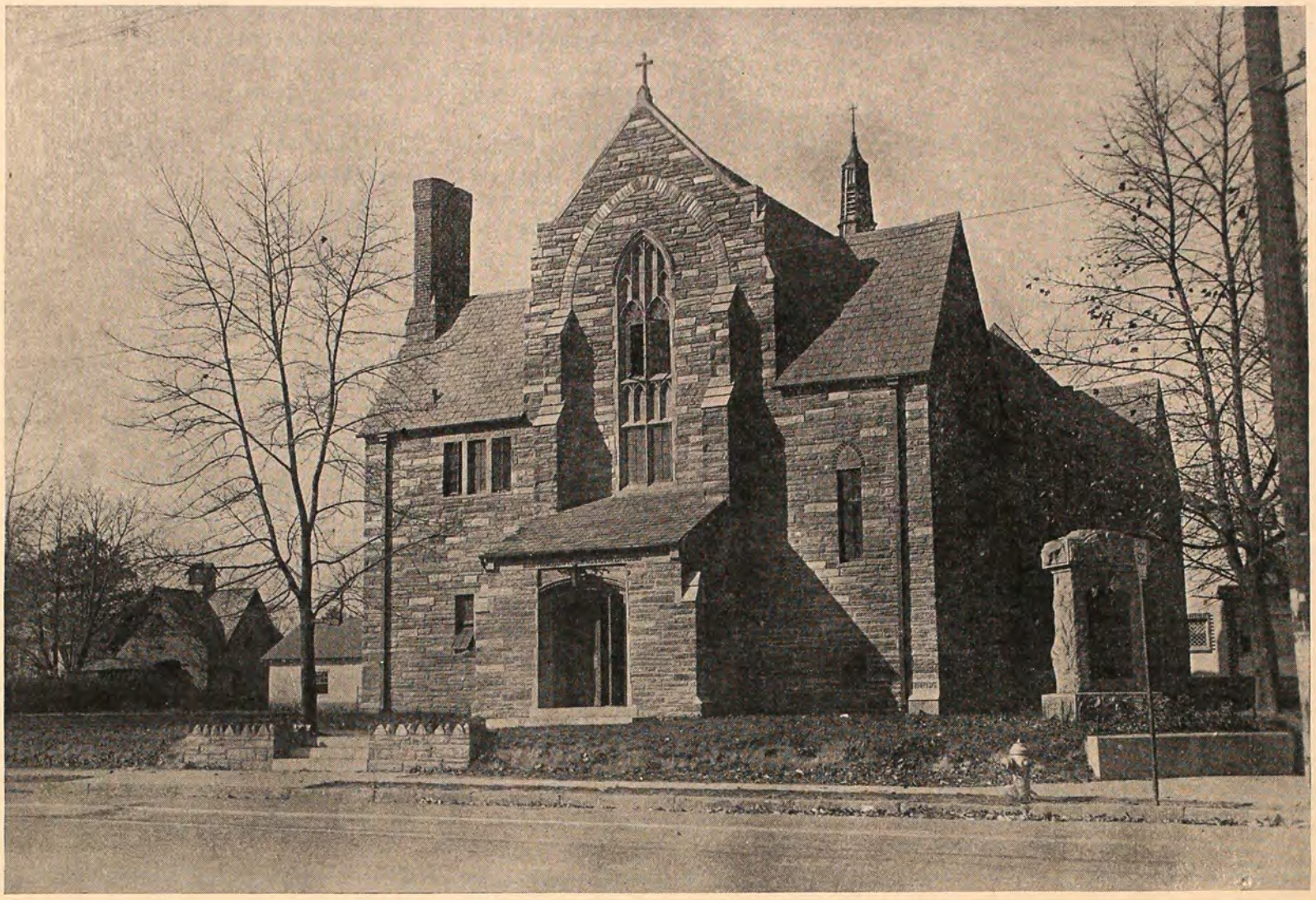
—

Last Sunday at St. James' was a day of witness to the power and usefulness of a city church. There was a wide variety of downright spiritual ministry to considerably more than 1200 people. There were large groups and small—the Church filled at four o'clock—used by a little group at a Baptism. Young people breakfasted together in the Guild House, there was a Church School, there were Bible Classes, there was magnificent music, there was a fine lecture, there was a Children's Eucharist and a quiet Holy Communion. Eleven separate "events" marked the day. Are there still any who say, "Is it worth while?" The Penn Athletic Club thinks it worth while to spend $30,000 on fifteen Sunday night concerts. Each concert lasts an hour and a half—$30,000 for twenty-two and a half hours of music.

The cost of operating the eight Episcopal Churches in central Philadelphia for a whole year is $240,000—$30,000 apiece—and this pays the salaries and wages of some 75 or 80 full-time workers, the cost of eight choirs, the keeping up of eight "plants," printing, advertising, fuel, light and the rest—and the churches operate 365 days a year.

Don't stop the concerts, but give your Church a chance!—From St. James' *Leaflet*, 22nd and Walnut Streets.

New Parish House Complete



The New Church at Collingdale.

The above cut will give the readers of the NEWS an accurate idea of the new parish house of Trinity Mission, Collingdale, one of the first projects to be undertaken as a direct result of the Diocesan Campaign and made possible by the generous donation of Mr. T. Broom Belfield. Ground was broken by Mr. Belfield on June 25, 1927, and the corner-stone was laid by Bishop Garland on October 22, which happened to be almost the exact anniversary of the ceremony, held October 23, 1889, when Bishop Whitaker officiated at the laying of the corner-stone of the first church. Owing to bad weather conditions, especially during the fall and winter of 1927, the operation was much delayed, but by hard work it was ready for occupancy by July of this year. The problem of furnishing then confronted the people of the Mission. Funds amounting to over $3500, contributed by the Sunday School, Ladies' Guild, Altar Guild, and by individual gifts, were used for this purpose. Though not complete, enough equipment had been provided to allow the use of the new building by July 22, 1928, the Seventh Sunday after Trinity, when the first service was conducted by the rector, Dr. Henry Davies, assisted by the Rev. F. C. Hartshorn, M. A., who preached the sermon.

Though the summer holiday season was on, many of the parishioners came from their resting places at the shore and elsewhere to attend, and the chapel was well filled. Meanwhile, the old buildings of the Mission have been temporarily taken over by the Borough School Board for school purposes, pending the building of the new high school. This emergency, and the commendable desire of the people of the Mission to help the Borough solve a serious problem, caused them to vacate earlier than planned. Later in the season, when the building is more completely furnished, a service of dedication will be held. The work of the Mission is now carried on in the new building with much improved equipment and in attractive surroundings.

From the cut it will be seen that the building is of two stories. The upper story contains the Chapel, accommodating two hundred people, the Sacristy, a Guild room, a Choir room, and other conveniences; the lower contains a gymnasium, 60 x 40 feet, a locker room, shower, and the kitchen. The Chapel is simply yet elegantly furnished, and has a timbered roof that adds to the dignity of the total effect. The Chancel is spacious. The Sacristy is being furnished by the Altar Guild. One of the members has offered a Litany Desk as a memorial. Fortunately, much of the furniture used in the old chapel was found suitable for the new, except that there was not enough of it. Additional pews, from patterns already on hand, were manufactured by the Svaboda Company, and the carpet and sacristy cabinets by the Van Sciver Company. The kitchen, which is up-to-date in all respects, has been furnished through the efforts of the Ladies' Guild, the Altar Guild, and the people, particularly the women, of the Mission. A "Kitchen Shower" provided many needed articles. The culinary art was first applied in the new quarters to prepare the lunch for the Fall meeting of the Chester Convocation, which met here on October 30, and was much enjoyed. The Bishop was present and spoke, and congratulatory remarks were made by the Dean, the Rev. Dr. McBee, and the Rev. F. A. Warden. A resolution of thanks was also unanimously adopted and sent to Mr. Belfield for his interest and practical help in the Campaign for the Missions and Institutions of the Diocese.

The building, as some of our readers know, was designed by Mr. Frank R. Watson and erected by Messrs. Bennett and McLoughlin, of Philadelphia. It is of grey stone and Gothic in style. The facade is particularly pleasing and orig-

inal. The approaches from the sidewalk have been designed and executed in keeping with the rest of the building, and add to the appearance as well as the convenience of it. It stands in a fine lot, 310 x 150 feet, on the corner of Clifton and Parker Avenues, affording ample space for the erection of a church and rectory, at such time as the people of the Mission can afford them. The lot has been graded and prepared for shrubbery, which will be planted next spring, adding much to the beauty of this strategic corner of the Borough of Collingdale. The completion of this work has been, of course, a joy to all who have shared the burden of it. Much remains to be done. A debt of about $5,000 has to be met, together with a mortgage of about the same amount on the present rectory. But no more convincing proof of the wisdom and value of the Diocesan Campaign could be produced than this new parish house, for which the people of Trinity Mission are sincerely grateful, and of which the whole Diocese may be justly proud. The rector will be glad to show any of our readers over it if they will call and see him.

DIOCESAN BOOK ROOM AND LENDING LIBRARY

An attractive Book Room has been arranged in Room 30, Church House, where books, textbooks, manuals, charts and various supplies—approved by a Committee representing the Department of Religious Education, Woman's Auxiliary, and Social Service agencies—may be examined and procured.

It is in effect a service and order department of George W. Jacobs and Company who will send bills and deliver the merchandise.

(No sales will be made. No profit, therefore, will be made by the Diocesan Book Room.)

Current religious literature will be carried on hand.

Prompt delivery is assured.

It is hoped that this new venture will meet a need in the Diocese, and will receive the hearty co-operation of clergy and laity alike.

In addition a *Lending Library* is being established, which will contain a selection of recent books on theology, religious education, missions, social service, etc.

A nominal membership fee of one dollar is charged and a rental fee of 25c per week for each book borrowed. The membership fee will be refunded, if desired, upon withdrawal from the library.

This will enable the members to read current religious literature without incurring the expense of purchasing.

Books may be borrowed by mail—the borrower paying postage both ways. The following list includes some of the books already in the library. Requests for additions, within reason, will be met.

Africa and Her People—Walker.
The African Saga—Margery Blanco.
Beliefs That Matter—Wm. A. Brown.
Human Element in the Making of a Christian—Conde.
The Christ We Know—Bishop Fiske.
The Faith by Which We Live—Bishop Fiske.
Values of Catholic Faith—Griswold.
Creative Prayer—Herman.
Green Wall of Mystery—Father Hughson.
Christ of the Indian Road—Jones.
Science in Search of God.—Mather.
The Man Who Would Save the World—Oxenham.
Liberia, Old and New—Sibley.
The Authority of Religious Experience—Bishop Slattery.
The Golden Stool—Smith.
Thinking with Africa—Stauffe.
Drums in the Darkness—Tucke.
Concerning the Inner Life—Underhill.
The Life of the Spirit and the Life of To-day—Underhill.
Jesus, the Way, the Truth and the Life—Westley.
Religious Education—Soares.
Present-day Trends in Religious Education—Shaver.
New Studies in Mystical Religion—Jones.
Life of Prayer in a World of Science—Brown.

INVESTMENTS

Equipment Bonds

Short Term Notes

First Mortgage
Long Term Bonds

BAKER, YOUNG & CO.

50 Congress Street
Boston, Mass.

Land Title Building
Philadelphia, Pa.

MacDonald & Campbell

Leading Specialists

In Men's Wear

Clothing
Sports and Golf Suits
Evening Dress Clothes
Haberdashery
Custom Shirts
Riding Suits, Riding Breeches
Motoring Apparel and Accessories
Chauffeur's Outfits
Hats and Caps

1334-36 Chestnut Street

Bell Phone, Filbert 3692

Fifth Annual Convention of The Young People's Fellowship

The pouring rains of Monday evening, November 19, could not dampen the spirits of the nearly 250 young people who gathered at the Church of the Holy Apostles, Twenty-first and Christian Streets, for the Fifth Annual Convention of the Young People's Fellowship in this Diocese. From the opening of the Business Meeting at 5.30 to the close of the Evening Session at 9.45 o'clock, the Convention was full of interest to all those who attended; the spirit of enthusiastic youth was ever present.

Thirty-eight of our forty-eight Fellowships were represented at the Convention; delegates were also present from three or four other parishes where a fellowship has recently been organized and will soon be affiliated with our diocesan organization.

One of the important matters which came before the business session of the Convention was the passing of an amendment to the Constitution, changing the time of the Annual Convention from November of each year to the first Monday after the Diocesan Convention, which is held in May. This means that the next Convention of the Fellowship will be held in May, 1930.

That the coming year will be as active as those preceding it was shown by an outline of the year's program. Among the activities scheduled are a play, a dance, inter-fellowship athletics, a retreat, four conferences covering the four fellowship principles of worship, service, study and fellowship, and last, but by no means least, the entertaining of the Provincial Convention in Philadelphia next spring.

Following the business session, supper was served by the members of the Fellowship of the Church of the Holy Apostles. The singing of the young people, under the leadership of Ray Moore, made this important part of the Convention most enjoyable.

Our president, Arthur Parkinson, of Calvary Church, Germantown, called for the report of the election which was as follows:

President—Miss Bertha M. Bennett, Epiphany, Sherwood.
First Vice-President—Mr. Frank F. Wells, Christ Church, Germantown.
Second Vice-President—Miss Bessie Johnston, St. Mark's, Frankford.
Secretary—Miss Marion Russell, Calvary Church, Germantown.
Treasurer—Mr. Wm. F. Wagner, Jr., Grace Church, Mt. Airy.

At the evening session of the Convention, greetings were extended to the Fellowship by the Rev. Dr. Toop, Rector of Holy Apostles', and addresses were made by Bishop Garland and Mr. Benjamin H. Ludlow. Those who were present had a real privilege in listening to two of the finest messages that have ever been brought to the Young People of this diocese. There were probably few, if any, who left the Convention without a firm resolve to do bigger things in a bigger way, not only in their fellowship work, but in the greater task of extending Christ's Kingdom to all men everywhere.

CONFIRMATIONS, OCTOBER 28 TO NOVEMBER 30

Oct.		
28.	St. Andrew, Yardley	15
	Trinity, Ambler	12
	House Holy Child	6
	St. John the Divine	14
30.	St. John, Norristown (in addition, 2 received)	38
Nov.		
2.	All Saints, Norristown	8
4.	Christ, Pottstown (in addition, 1 received)	27
	St. Peter, Phoenixville	25
7.	Calvary, Conshohocken	27
9.	St. Mary, Manayunk	5
11.	St. Paul, Oaks	10
	Washington Memorial, Valley Forge	14
	St. Mary, Warwick	6
14.	St. Simon Cyrenian	1
16.	St. Mary, Annunciation (received, 25)	9
18.	Christ, Bridgeport	..
	St. Thomas, Whitemarsh	27
21.	Huntingdon Valley, Meadowbrook	16
	Bishop's Chapel, from St. John's, Norristown	4
23.	Grace, Mt. Airy	32
25.	St. Paul, Chestnut Hill	30
	Epiphany, Germantown	16
28.	Nativity Chapel, Germantown	..
30.	Redeemer, Andalusia	..

My first wish is to see this plague of mankind, *war,* banished from the earth.
—*George Washington.*

HOUSE OF PRAYER FELLOWSHIP

The membership of the House of Prayer Fellowship is steadily increasing. At the September, October and November meetings new members have been added. To create an interest, the young people held a dance on Wednesday evening, October 10, and all who attended had a very nice time. At the December meeting we will entertain as our guests the Young People's Fellowship of Holy Nativity, Rockledge; also at this meeting our annual election of officers will take place.

The meetings are held on the third Tuesday of every month, and if anyone would like to pay us a visit we are only too glad to welcome him. The church is located at Church Lane and Limekiln Pike, East Germantown.

THOMAS HERRIN.

FELLOWSHIP OF CHURCH OF OUR SAVIOUR, JENKINTOWN

The Young People's Fellowship of the Church of Our Saviour, Jenkintown, has been completely rejuvenated and is looking forward to great things under the leadership of the new president, Mr. Finley E. Campbell.

The rector, Dr. Wm. B. Beach, who is making great strides in building a strong parish in Jenkintown, is looking to the fellowship for aid in his plans, and if the interest so far displayed is any criterion of what is to follow, he will not be disappointed.

At the present time plans are under way for several events which will prove of interest to the young people.

MRS. EMMA GOODFELLOW

Wife of Episcopal Rector Was Primary Superintendent 37 Years

Mrs. Emma J. H. Goodfellow, wife of Rev. John A. Goodfellow, Rector of Good Shepherd Episcopal Church, Collins and Cumberland Streets, died Tuesday in the Rectory, 2353 East Cumberland Street, after an illness of ten months. Mrs. Goodfellow was superintendent of the Primary Department School for thirty-seven years and branch secretary of the Girls' Friendly Society for more than twenty-five years.

Born on Pine Street west of Eighth, she married Mr. Goodfellow fifty-six years ago. Her mother was Mrs. Agnes Paynter Hurlbut, whose work in behalf of foreign missions was perpetuated in the naming of the Agnes Paynter Hurlbut School in India.

Besides her husband, Mrs. Goodfellow is survived by a son, Dr. Elton C. Goodfellow, of Havana, Cuba, and two daughters, Dr. Mary Bisher, of Philadelphia, and Mrs. Reginald H. Waters, of Cumberland, Md. Funeral services were held in the Church of the Good Shepherd.—*Inquirer,* November 22, 1928.

Men worship God by their motives in going to church as well as by their manner when there.

We are
Headquarters for
CHURCH BOOKS
and
CHURCH SCHOOL
SUPPLIES
Send for a copy of our Complete Catalogue
GEORGE W. JACOBS & COMPANY
Booksellers-Stationers-Engravers
1726 CHESTNUT STREET
PHILADELPHIA

Church Goods
ALSO
Embroidery Fine Hand Sewing
SILK and LINEN
Renovating Appliqué
Religious Cards for all Occasions
GEORGIA L. BENDER
1706 Manning Street
(Above Spruce St.)
Telephone—Pennypacker 6487

VESTMENTS
ALTAR LINENS
EMBROIDERIES
Estimates and Designs, etc., for Hand Embroidered or Applique Superfrontals, etc., on request.
CLERICAL SUITS
Cassocks, Surplices, Stoles, Embroideries, Silks, Cloths, Fringes
Specialists in Church Vestments and Embroideries for half a century
Cox Sons & Vining, Inc. 131 E. 23rd St. NEW YORK

HARRIET E. INCH
MAKER AND DESIGNER OF
Children's Smocks
237 Melrose Ave., E. Lansdowne, Pa.
SELLING REPRESENTATIVES WANTED

In Memoriam

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

THE REV. CHARLES BARNES WILLIAMS, PH.D.

On November 17 occurred the sudden death of the Rev. Dr. Williams, at St. Johnsbury, Vermont, where he was supplying at St. Andrew's Church. The funeral services were held at St. Thomas' Church, Whitemarsh, Pa., on Wednesday, November 21. His body was laid to rest in St. Thomas' Churchyard.

Dr. Williams had served the Diocese of Pennsylvania continuously from his ordination in 1900, except for five years from 1922 to 1927, when he was in charge of parishes in Nowata and Sapulpa, Oklahoma, and in Goliad, Texas. In Pennsylvania he ministered in the Memorial Church of the Advocate, Philadelphia; Calvary, Rockdale; St. George's, West Philadelphia; St. Andrew's, Yardley; on the City Mission staff in Philadelphia; St. John's, Pequea; and, since his return from Texas, at St. Thomas', Whitemarsh. He had always served fearlessly in the cause of Christ, insisting on the righteousness of his high principles, which he never compromised. He had always been faithful to the Holy Vows of his Ordination; he has left a mark of friendship and love in the world, and a sweet heritage of the highest ideals to his family.

Dr. Williams was born at Uniontown, Pa., on February 2, 1865. He was graduated from Princeton University in 1888 and from Princeton Theological Seminary in 1891. Later he received the degree of Doctor of Philosophy from Illinois Wesleyan University. He was an authority on botany and other natural sciences, and discovered and tabulated many new species of wild flowers. He was a fellow in the National Geographic Society. He is survived by his widow, two sons and two daughters, and eight grandchildren, who mourn the loss of his genial and helpful association, but in whom his great spirit of Christian love will always live.

Others will judge you, not by what you can be, but by what you are; but you must judge yourself, not by what you are, but by what you can be.

The mark of a saint is not perfection, but consecration. A saint is not a man without faults, but a man who has given himself without reserve to God.

FOLLOW THE FLAG
MATHERS COAL
Frank F. Mathers
Largest Individual Distributor of
COAL
10th and Washington Ave.
52d below Baltimore Ave.
Walnut 1400 *Allegheny 1400 " 9000*

A National Institution *From Coast to Coast*
Browning King & Co.
Special Department for
CLERGYMEN
A complete stock of ready-to-wear clothing for clergymen in a variety of models and fabrics.
Clothing, Furnishings and Hats for Men, Boys and Children
Chestnut Street at 16th
Philadelphia, Pa.

INSURANCE CONVEYANCING
One of our Specialties: "Financing your Real Estate"
LEWIS A. TAULANE
C. WILLIAM SPIESS
Real Estate in All Its Branches
916 WALNUT STREET
Mortgage Loans of all kinds negotiated
Commissioner of Deeds

REBUILDING OF THE INTERIOR OF SAINT LUKE'S, GERMANTOWN

On St. Luke's Day, October 18, St. Luke's Church, Germantown, completed a week's intensive canvas of the Parish for funds with which to rebuild the interior of the Church. $60,000.00 was the sum requested. Nearly $77,000.00 was either paid or promised as a result of this appeal. The Parish had been thoroughly organized and prepared for this event for many months. There were six teams each, of men and women, with individual captains. The men's division was commanded by Mr. Clarence C. Brinton, the Accounting Warden of the Parish; and Mrs. Pere Wilmer was head of the women's division. The hundred workers assembled on October 11 at dinner and then reported the following Saturday, Tuesday and Thursday.

As splendid an achievement as was the technical organization, it was not in any way the real cause of the success of the venture. For over a year it had been made the special intention and intercession at the many services of the Parish, and last Whitsuntide a week of prayer was kept for blessing upon the endeavor. The week was divided into half-hour periods each day from 6 A. M. to 9 P. M., and at no time was the Church empty and often there were many present to offer their petitions. Every worker attended a Corporate Communion on October 7, the Sunday before the week of the canvas, and after the close of the reports on St. Luke's Day they adjourned for a solemn service of thanksgiving in the Church. This whole venture shows how the Church can spiritualize financial undertakings, since it was carried on by the Rector and his people without any outside, professional assistance and almost without expense, and entirely in an attitude of prayer. The results speak for themselves, for not only has this large oversubscription been made, but it represents about 900 contributions showing that the Parish was united in its support, and awake to the spiritual opportunity.

Contracts are soon to be made for the work. All plaster will be torn from the walls and ceiling of the Church. The walls will be lined with stone and the ceiling timbered in dark oak. The aisles will be repaved and the pews remodeled and made to tone with the ceiling. New choir stalls in carved dark oak have also been given for the chancel.

Actual work will not be begun in the Church until after Easter, and it is hoped that the congregation may resume its worship in the Church next St. Luke's Tide. In the meantime, the Parish House will be used for the services. In addition to the improvements already noted, there have also been given as memorials, not included in the $77,000.00, a carved stone pulpit and a marble Chancel and Sanctuary floor.

One other feature may be of interest. The various clerestory arches have been given by several of the older families of the Parish as memorials, thus linking the future and past life of the Parish in the fabric of the building. The north transept arch at the entrance of the Chapel of the Holy Child has been made possible by the gifts of the children and will be known as the "Children's Arch."

"THE CHILDREN HUNG THEIR STOCKINGS ON THE DOOR-KNOB"

WHAT a Christmas *we're* going to have! . . . Last year, soon after we came, they put poinsettias and holly and mistletoe around the whole place. Then perfectly beautiful flowers. And then a mammoth tree—with a star right on the very tip! It was just as lovely and Christmassy as could be. . . . The children hung their stockings on the door-knob, and *somebody* filled them with nuts and toys and fruit. And, mind you, Christmas carols waked us in the morning! In a hotel! . . . What with laughing and giving presents and being wished a Merry Christmas by ever so many people, I never felt so happy. . . . And we're going there again *this* year!

If you visit Chalfonte-Haddon Hall at Christmas time, reservations should be made some time in advance. May we send you a descriptive booklet?

CHALFONTE-HADDON HALL
ATLANTIC CITY
American Plan
LEEDS AND LIPPINCOTT COMPANY

Addresser

Send me your Christmas cards and mailing list, I will address, stamp and mail. Excellent penmanship.

Phone, Rittenhouse 6454

THE CHAPEL OF THE MEDIATOR SUCCESSFUL IN MORTGAGE CAMPAIGN

In order to have The Chapel of The Mediator consecrated, it was necessary to raise some Twenty-five Thousand Dollars to make final payment on the building. To this end a mortgage was placed on the Parish House for that amount. After paying interest for eight years, the Vicar and the Chapel Vestry determined to make an effort to lift the mortgage. A ten days' campaign was decided upon, beginning October 21. Six teams were organized, having sixteen visitors each. These visitors worked in pairs. In the ten-day period every member of the Chapel within visiting distance was approached for a pledge, which could be paid over a two-year period. At the end of the campaign the whole amount had been pledged and a very generous first-payment made.

E. Bradford Clarke Co.

Grocers

and Dealers in Imported and Domestic Cigars

STRICTLY FAMILY GROCERS FOR OVER ONE HUNDRED YEARS

1520 Chestnut Street
Philadelphia

Phone, Ardmore 914

McINTYRES TEA ROOM

ARDMORE, PA.

Luncheon — Tea — Dinner
10 to 8 P. M.

Open Sunday, 12 Noon to 8 P. M.

CLUB—PARTY—PRIVATE AFFAIRS CATERED

WILLIAM B. MARGERUM

GENERAL VICTUALER

Dealer in the Finest Quality

BEEF, MUTTON, LAMB, VEAL
HAMS, BACON, LARD, TONGUES

And Provisions in General

THE STANDARD HOUSE FOR THE CHOICEST THE MARKET PRODUCES

STALLS, 1000 to 1020 Tenth Avenue
913 to 921 Ninth Avenue

OFFICE, 28 TO 35 Avenue A

READING TERMINAL MARKET
Twelfth and Arch Streets, Philadelphia

Telephone Connections
Keystone, 258 Race

CHURCH CLUB DINNER

The annual dinner of the Church Club of Philadelphia will be held at the Bellevue-Stratford, Wednesday, December 5, at 6.45 o'clock.

The speakers will be Bishop Garland, Bishop Nichols of Kyoto, and Mr. G. Warfield Hobbs, Executive Secretary of the Publicity Department of the National Council. The members will be seated at tables that will seat eight or ten, and allotments at tables will be made in the order that remittances, or preferably reservations for whole tables, are received.

OLD CHRIST CHURCH

Christ Church, we sing!
1 Through the ceaseless march of the years
The faith thou has kept. and given
Has stirred in the heart of the town
The hope of the Kingdom of Heaven.
2 Now speak from thy storied past
Of what to that past we owe;
Of the Mother Church, and her care
For her Sons that aroving go.
3 Aye, tell of the years of old,
When noble minds and great
Here counselled with God and man,
Upholders of Church and State.
4 Not the heart of the town alone
But the Nation's burdened heart
Has found 'neath thy quiet walls
The courage to play its part.
5 Blazon then the march of the years
With the faith to the Saints once given,
And plant in the heart of the world
The joy of the Kingdom of Heaven!
Christ Church, we sing!

The Willet Studios

226 SOUTH 11th STREET
PHILADELPHIA, PA.

Stained Glass, Mosaics, Murals, Memorial Bronzes, etc.

GREEN HILL FARMS

City Line and Lancaster Avenue
Overbrook, PHILADELPHIA

Philadelphia's Most Beautiful Suburban Club-Hotel

L. ELLSWORTH METCALF, Manager

John W. Holland Co.

W. NEWMAN, *Mgr.*

CATERERS

115 North Nineteenth Street

Weddings, Parties, Collations and Fashionable Dinners Furnished with Any Dish Desired. Competent Service Furnished. Open All the Year.

Phone, Locust, 8055

The Rittenhouse Pharmacy

THOS. J. KELLY, *Proprietor*

Associated With
GEORGE B. EVANS
Sixteen Years

Southeast Corner
22d and Chestnut Streets

Our pharmacists are always on duty, day and night, to carefully compound your prescriptions and extend to you every courtesy.

DAVID A. MCCLELLAND

D. A. MCCLELLAND COMPANY

Building Contractors

DREXEL BUILDING : PHILADELPHIA, PA.

Practical Builders of Good Buildings since 1899.

We are proud of our buildings; our clients are most thankful that they employed The McClelland Firm.

Christmas

CARDS ~ *Imported* ~ CRIBS

Religious Sculpture of
L. G. Morrison

GEORGIA L. BENDER
1706 MANNING STREET
(Above Spruce Street)

Telephone
PENnypacker 6487

Quality Engravings
Franklin Photo-Engraving House
1304 ARCH STREET PHILADELPHIA
Engravers for the "Church News"

DAY OF THE GOLDEN RULE

International Golden Rule Sunday is December 2nd. It gives opportunity for an expression of practical religion, which St. James, in his epistle, defined as including remembering the fatherless in their affliction.

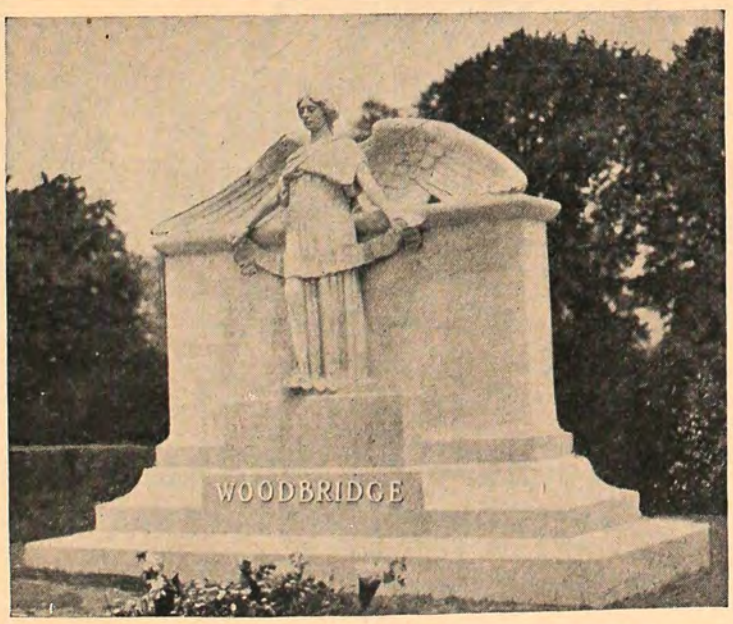
On this day we are urged to partake of a simple meal such as the orphans in the Near East are grateful to have on each of the 365 days of the year. Having in some measure entered into fellowship with their sufferings, we are asked to make an offering for their welfare, such as we would wish to have made for our children or loved ones if conditions were reversed.

THE CHILD OF THE NEAR EAST

By May E. Bullock

Little Lord Jesus, when You were here,
You were a Near East Babe so dear.
In Bethlehem town where You were born
Near East babes are playing this morn.
In the carpenter shops of Nazareth Town,
Near East boys walk up and down.
These are Your brothers and sisters small,
Who for love of You have lost their all.

As Wise men brought You their gifts from afar
Following beams of a silvery star,
So we eat a Golden Rule meal today
And share with the children of Far-away
Who live in the land and walk on the street
That once knew the pressure of Your dear feet.
Doing to them, as we'd like to do
If the Near East babe, dear Lord, were YOU.



Memorials of Distinction

"And departing, leave behind us,
Footprints on the sands of time"
—Henry Wadsworth Longfellow

JOHN M. GESSLER'S SONS
Baltimore and Woodland Avenues
at Thirty-ninth Street
Dept. H-103 Phone, Evergreen 3775
"MARK EVERY GRAVE"

Gems of Christmas Song

A Collection of Choice Christmas Carols and Hymns for use in the Home and at Christmas Festivals

The kind that age makes sweeter and will always be sought for

COMPILED BY
EDITH M. LAMB

THE best Christmas hymns with the real Christmas tone are here gathered in the one collection, and offered at a price all Sunday-schools can afford to pay. Sunday-school superintendents, music committees, choir directors, and all who love the thrill of the *real* Christmas music, should have this much-needed book, from which has been excluded all jingling, rag-time, machine-made tunes.

A prominent Bishop says "the collection is what we have needed for many years and it ought to be in all Sunday-schools of the country where they aim to have good Christmas music."

68 PAGES, BOUND IN HEAVY PAPER COVER
SINGLE COPY, BY MAIL, 20 CENTS; $15.00 PER 100, BY EXPRESS, NOT PREPAID

PUBLISHED BY
AMERICAN SUNDAY-SCHOOL UNION
1816 Chestnut Street, Philadelphia

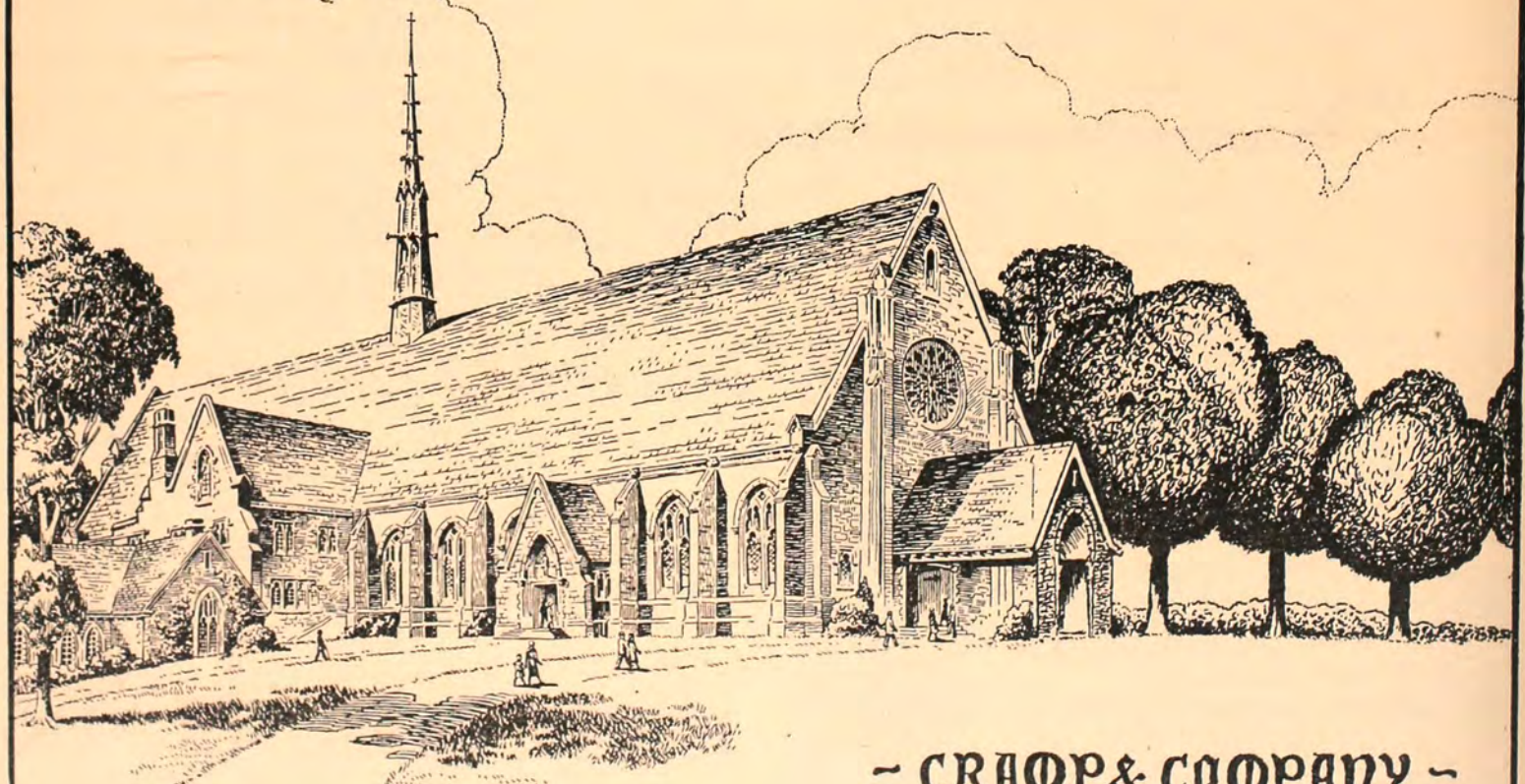
Bowden
Construction Company

Builders

1607 SUMMER STREET
PHILADELPHIA

St Paul's Church
Chestnut Hill ~ Pa.

Now in Course of Construction



~ CRAMP & COMPANY ~
BUILDING ~ CONSTRUCTORS
Denckla Building Philadelphia

Zantzinger · Borie & Medary
· Architects ·

The Oliver H. Bair Company

MARY BAIR, *President*

1820 CHESTNUT STREET

TELEPHONE 1581 RITTENHOUSE

Founded in 1878 by Oliver H. Bair. The most efficient and dignified funeral establishment in the world.

why not

Furs of the Better Grade

for

CHRISTMAS?

Theo. F. Siefert

1730 Chestnut St.

CONWAY BENNETT
President

DANIEL J. McLAUGHLIN
Secretary & Treasurer

BENNETT-McLAUGHLIN CO.

Contractors & Builders

3434 Sansom Street **Philadelphia, Pa.**

Builders of Parish House for Trinity Church, Collingdale, Pa.

Other Buildings Recently Completed

New County Building, Cape May Court House, N. J.
Frances Childs Memorial M. E. Church, West Collingswood, N. J.
Logan Memorial Presbyterian Church, Audubon, N. J.
First Baptist Church Addition, Dover, Del.
Kent County Hospital, Dover, Del.
Elizabeth F. Murphey Home, Dover, Del.
Fairview School Addition, Fairview, Camden, N. J.
West Jersey Homeopathic Hospital Nurses' Home, Camden, N. J.
Grove Street School, Haddonfield, N. J.
Westmont School No. 5, Westmont, N. J.
Pennsville School, Pennsville, N. J.

HERBERT G. CAMPION

Building Contractor

112 S. 16TH STREET

PHILADELPHIA

The Merion Title and Trust Co.

ARDMORE
NARBERTH
BALA-CYNWYD

Resources, $12,000,000

GALLOWAY POTTERY *for* *GARDEN* *and PORCH*

GALLOWAY TERRA COTTA CO.
3224 WALNUT ST. PHILA.

Church Memorials
In Mosaic, Marble, etc.

Stained Glass Windows
Mural Decorations

The beautiful colors used by the old masters in stained glass have been reproduced in our

Historical Windows
Washington Memorial Chapel
Valley Forge, Pa.
St. Thomas P. E. Church
New York City

✠

The D'Ascenzo Studios
1604 SUMMER STREET
PHILADELPHIA

KINETIC ORGAN BLOWERS
Modernize Your Organ
Write for Printed Matter
Kinetic Engineering Co.
Lansdowne, Pa.

R. GEISSLER, INC.
NEW YORK.
56 W. 8. STREET.
CHURCH
FURNISHINGS
WINDOWS — TABLETS
FABRICS — EMBROIDERIES
MEMORIALS

Möller Pipe Organs

Endorsed by the most eminent organists. Built in the world's largest factory. Every organ a special creation for a particular use and fully guaranteed. Möller Organs lead all other makes for church, school and auditorium use. The Möller "Artiste" Reproducing Organ for residences is without equal.

Booklets and specifications on request.

M. P. MÖLLER
HAGERSTOWN, MARYLAND

MENEELY BELL CO.
TROY, N.Y.
AND
220 BROADWAY, N.Y. CITY
BELLS

The Children of Pennsylvania

What shall be done for children who are homeless, neglected and destitute through sickness, death, vice or desertion of their parents? Someone must care for them. The CHILDREN'S AID SOCIETY of Pennsylvania, Inc., founded forty-six years ago, is now doing this work for over 2,000 children.

The Children's Aid Society is providing individual care and protection for such children through a series of carefully selected family boarding homes. Through a staff of trained visitors and through school and church reports, the Society knows of the progress and development of each child. Special departments for the care of older boys and girls are maintained and the Society also conducts a large home finding work.

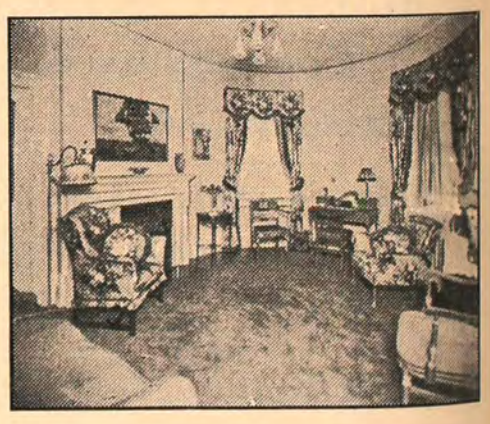
County branch offices are established at Towanda, Williamsport, Reading, Norristown, Easton, Media, Montrose, Allentown and Altoona. Our County Agency Department will be glad to answer questions about the organization and extension of this work in various counties in Eastern and Central Pennsylvania.

The Society receives children without restriction as to race, creed or color, caring for them with due regard to their religious faith. Surely each one will want to share the responsibility of providing for them. Homes wanted for children.

Bequests Solicited

CHILDREN'S AID SOCIETY OF PENNSYLVANIA
311 South Juniper Street - - Social Service Building
Philadelphia

Member, Welfare Federation of Philadelphia



A sunny morning room that reflects the tranquility of the day's beginning

COLIN DEANS
1520 Locust Street
Philadelphia

The Episcopal Academy

(Founded 1785)

City Line and Berwick Road
Overbrook, Penna.

A Country Day School which provides an excellent environment for growing boys for eight hours of the day.

Possesses splendid equipment of five buildings and twenty-two acres of ground.

Prepares for all colleges and technical schools.

The Lower School for boys aged seven to twelve offers them many advantages ordinarily reserved for older boys.

GREVILLE HASLAM
Headmaster

CHESTNUT HILL Academy

A school for boys, located in the country, 11 miles north of Philadelphia. Full preparation for college entrance. Boarding department limited. Small classes. Complete athletic equipment. Athletic fields. Gymnasium, 80-ft. swimming pool. Recreation building containing indoor tennis court and baseball cage. 40 tennis courts available. Athletic training required for every boy. Horseback riding.

T. R. HYDE, M.A. (Yale University)
Headmaster
Box 15, Chestnut Hill Academy
Chestnut Hill, Pa.

Church Kalendar for 1929

(THIRTY SIXTH YEAR)

THE HANDSOMEST AND MOST USEFUL KALENDAR PUBLISHED

THOUSANDS SOLD BY CHURCH SOCIETIES

Kalendar Months in Colors. Tables of Lessons for Holy Days and Sundays. Proper Psalms for Seasons, Days, and Special Occasions. Tables of Psalms. "Black Letter" Saints Days.

SAMPLE POSTPAID 35c CIRCULAR FREE

ASHBY PRINTING CO.
Publishers - ERIE, PENNA.

FRIENDS' CENTRAL SCHOOL SYSTEM

EIGHTY-THIRD YEAR

At OVERBROOK: High School. Thorough College preparatory and general courses.

BOYS and GIRLS. Separate Departments.

ELEMENTARY DEPARTMENT, including KINDERGARTEN at OVERBROOK.

Country Day Plan; Campus and Athletic Fields; 18 acres; modern equipment, new gymnasium, specialists faculty, wholesome and homelike atmosphere; convenient bus service.

ELEMENTARY SCHOOLS:
35th & Lancaster Ave., West Philadelphia
Greene St., above School Lane, Germantown

BARCLAY L. JONES, Ph.D.
Principal
Overbrook, Penna.

Washington Cathedral

A Witness for Christ in the Capital of the Nation

THE CHAPTER appeals to Churchmen throughout the country for gifts, large and small, to continue the work of building now proceeding, and to maintain its work, Missionary, Education, Charitable, for the benefit of the whole Church.

Chartered under Act of Congress.

Administered by a representative Board of Trustees of leading business men, Clergymen and Bishops.

Full information may be given by the Bishop of Washington, or the Dean, Cathedral Offices, Mount St. Alban, Washington, D. C., who will receive and acknowledge all contributions.

Legal Title for Use in Making Wills:
THE PROTESTANT EPISCOPAL CATHEDRAL FOUNDATION OF THE DISTRICT OF COLUMBIA

CHURCH TRAINING
AND
DEACONESS HOUSE
OF PENNSYLVANIA

Trains women for Foreign, Domestic, or City Mission work, Church Social Service, leaders in Religious Education, Parish workers and Deaconesses.

ADDRESS
HEAD DEACONESS
708 SPRUCE ST. PHILADELPHIA, PA.

FRIENDS' SELECT SCHOOL

FOR BOYS AND GIRLS

The Parkway and Seventeenth Street
Philadelphia

Aims to combine the wisdom and experience of the past with the best in progressive ideals and practice. All grades from Primary through High School.

Catalogues on request

WALTER W. HAVILAND, Headmaster

Montgomery School

THE COUNTRY DAY SCHOOL
FOR BOYS

Wynnewood, Penna.

REV. GIBSON BELL, Headmaster

Irving Demarest

Building
Construction

10 S. 18th Street

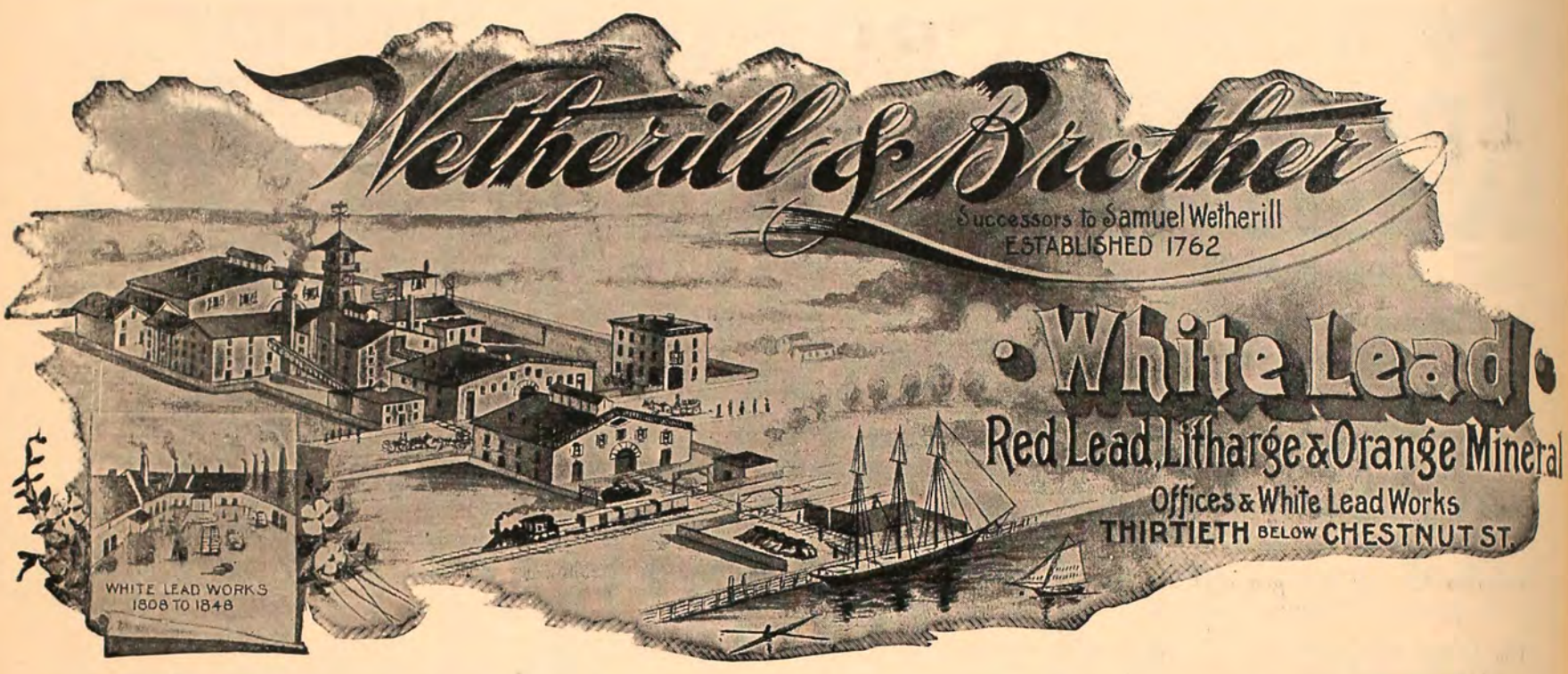
Philadelphia, Pa.

Fire Insurance Rate Specialists

Beidler & Bookmyer
INSURANCE

424 WALNUT ST., PHILADELPHIA

Special Rates for Automobile Insurance



HOLD FAST TO THAT WHICH IS GOOD

WETHERILL & BROTHER, established A.D. 1762, are the first and oldest corroders of White Lead in the United States.

They have continued the manufacture of Pure White Lead in Oil, Dry White Lead, Red Lead, Litharge and Orange Mineral for five generations of their family.

Their product is of the very best quality; sold under the old reliable registered brand of Wetherill & Brother, guaranteed one thousand dollar ($1,000.00) Old Dutch Process Pure White Lead.

WHITE LEAD IN WHITE PACKAGES

Phone:
BELL, Evergreen 2501
KEYSTONE, West 1138

Office and Works, **126 S. Thirtieth St., PHILADELPHIA, PA.**

Black & White Shop

Initial Showing

Of Fall Millinery

Mulready has culled the salons of Reboux, Lewis, Maria Guy, Rose Descat, Lanvin, Agnes and Martial et Armand for original millinery ideas for fall. How successful this quest has been is mutely evidenced by the modernistic creations themselves on display now.

I. W. MULREADY
125 S. 16th Street

ESTABLISHED 1840

OVER 87 YEARS OF GOOD PAINTING

INTERIOR

Painting and Decorating

FINE PAPER HANGING

Bell Telephone, Lombard 5772

F. A. BLACK & SON
FRANCIS F. BLACK

711 LOCUST STREET
(West of Washington Square)

PHILADELPHIA, PA.

Established 1845, at 317-319 Walnut St.

JAMES MORONEY

205 S. Thirteenth St.
Philadelphia, Pa.

Warehouse, 1228 Chancellor St.

SACRAMENTAL WINES

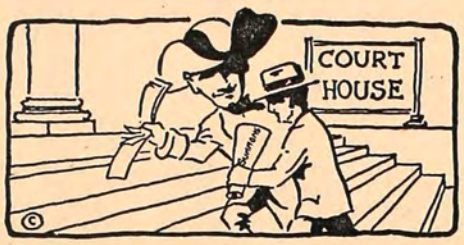
OF THE FINEST QUALITY
GUARANTEED ABSOLUTELY PURE

Application forms 1412, and price list on request

FOOD PRODUCTS
BEVERAGES
TABLE AND MEDICINAL WATERS

Bell Phone: Pennypacker 7024
Keystone Phone: Race 4625

PERSONAL RESPONSIBILITY



Paying the Price

One's responsibility for the safety of others may have a price put on it at any time.

Our complete Auto Coverage is relieving motorists of much anxiety in this respect; should a price be put on their personal responsibility due to ownership of a car, the Commonwealth Courier steps in and pays the price.

A Coverage needed by many and easily sold.

Commonwealth Casualty Co.
(OLDEST PHILADELPHIA CASUALTY COMPANY)
Philadelphia

W. FREELAND KENDRICK
PRESIDENT

E. W. COOK
VICE-PRES. & GEN'L MGR

Lupton
Steel Windows

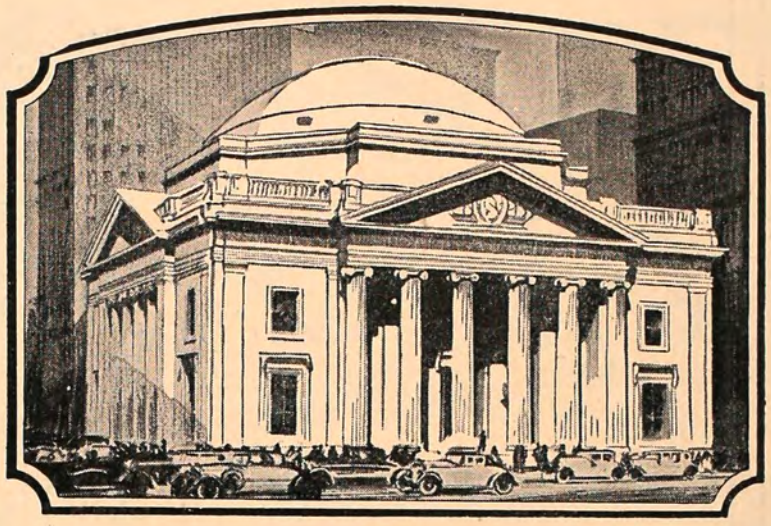
for

BANKS
APARTMENTS
HOSPITALS
RESIDENCES
OFFICES and
INDUSTRIAL BUILDINGS

Literature on Request

David Lupton's Sons Co.
Allegheny Ave. & Tulip St.
Philadelphia

Chartered 1836



The Economical Method of Caring for Your Investments

THROUGH our Agency Service we invest funds, care for securities, collect income, prepare tax returns, etc.

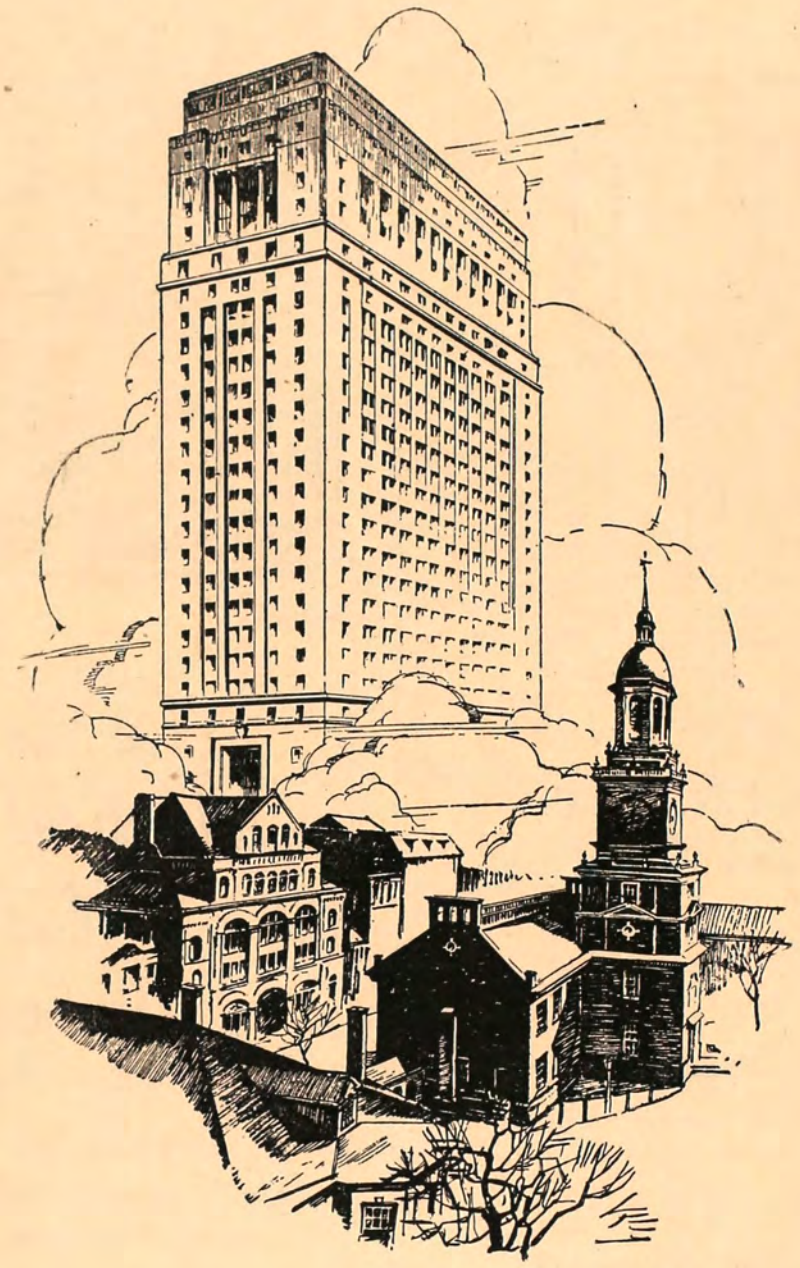
The moderate fee is based on the amount of income collected. There are no other charges or commissions. Agency Service is free of "red tape." It is the safe, convenient, economical method of caring for an estate.

Individual Trust Funds
$513,000,000

Girard Trust Company

BROAD AND CHESTNUT STREETS, PHILADELPHIA
EFFINGHAM B. MORRIS, *Chairman of the Board*
ALBERT A. JACKSON, *President*

MEMBER FEDERAL RESERVE SYSTEM



Every Trust Company Service

THE PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

(TRUST AND SAFE DEPOSIT COMPANY)

PACKARD BUILDING

S. E. Cor. Fifteenth and Chestnut Streets

PHILADELPHIA

MEMBER
FEDERAL RESERVE SYSTEM

DOWNTOWN OFFICE
517 CHESTNUT STREET